STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

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| ve All Information Completely ake Required Affidavit | | · | | 98 | a ===ao= | Strike out upper | | |
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| all or Deliver Report to: Conservation Division | | FORM | ATION I | PLUGGIN | G RECOR | D Strike out upper when reporting ging of forms | | |
| State Corporation Commission 800 Bitting Building | Pawnee | | Cour | ty Sec 5 | тът 20 т | Rge. 16 (E) | | |
| Wichita, Kansas | Location as "N | IE4NW48W4 | or footage fro | m lines SW/ | 4 SE/4 1 | W/4 | | |
| NORTH | _ Lease Owner | Stanolin | d Oil and | Gas Compa | ny | | | |
| | Lease Name | Harrý C | . Tammen | | | Well Nol | | |
| | Office Address | P. O. Box | 1633, Okl | ahoma City | , Oklahoma | 3. | | |
| | Character of V | Vell (completed : | as Oil, Gas or | Dry Hole) | Dry hole | 9 | | |
| | Date well con | pleted | | April | 13 | 19. | | |
| | L | | | | | 19. | | |
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| | Plugging com | nenced | | April | 15 | 19 | | |
| [[| Application for plugging approved Plugging commenced April 15 Plugging completed April 15 | | | | | | | |
| | Reason for ab | andonment of we | ell or producin | formation | Dry hole | 9 | | |
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| | | | | | | 19. | | |
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| Locate well correctly on above Section Plat | menced? | 77 · | | | | | | |
| me of Conservation Agent who sup- | ervised plugging of t | his well | Mr. H. W. | Kerr | | | | |
| oducing formation Arbuckle | Dep | th to top37 | 87 Botton | 3810 | Total Depth of | well 3810 | | |
| ow depth and thickness of all water, | | | | | | * 11 ********************************** | | |
| DIL, GAS OR WATER RECORDS | _ | | | | | CASING RECOR | | |
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| Formation | Content | From | То | Size | Put In | Pulled Out | | |
| op Lansing | | 3436 | | 8-5/8 | 1093 | None | | |
| rbuckle | ··`xx | 3787 | 3810 | ************************* | 77 5-75 | **** | | |
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| | (If additional de | scription is necessary | , use BACK of t | his sheet) | | | | |
| Correspondence regarding this well | should be addressed | to M | r. T. L. I | Regan | | | | |
| Correspondence regarding this well ress P. O. Box 1 | should be addressed | to M | r. T. L. I | Regan | | | | |
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| ress F, U, DOX I | should be addressed 633, Oklahoma | to | r. T. L. I ahoma | Regan | | | | |
| TE OF Kansas | should be addressed 633, Oklahoma | to M. City, Okl | ahoma | legan | | | | |
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STANOLIND OIL AND GAS COMPANY

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