

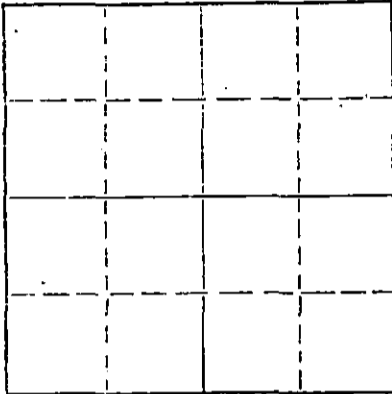
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

NORTH



Pawnee County, Sec. 5 Twp. 20 Rge. (E) 16(W)
Location as "NE/CNW/SW" or footage from lines SEC SW
Lease Owner Murfin Drilling Co.
Lease Name Almquist Well No. 5
Office Address 617 Union Center Bldg., Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed May 15 19 72
Application for plugging filed May 15 19 72
Application for plugging approved May 15 19 72
Plugging commenced May 15 19 72
Plugging completed May 15 19 72
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo F. Massey
Producing formation Depth to top Bottom Total Depth of Well 3850 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	1132	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st. plug 420 w/25 sx.
2nd. plug 40 w/10 sx.

RECEIVED
STATE CORPORATION COMMISSION
MAY 30 1972
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Tannitti Drilling Co.
Address 1008 Union National Bldg., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

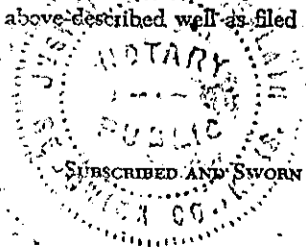
(Signature) K. T. Woodman

1008 Union Nat'l. Bldg.
(Address)

Subscribed and Sworn to before me this 18th day of May, 19 72

My commission expires Feb. 11, 1976

Justina Chamberlain
Notary Public



WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

15.145.20254.0000

1008 UNION NATIONAL BUILDING
WICHITA, KANSAS 67202

May 18, 1972

Company;	Murfin Drilling Co.
Farm;	#5 Almquist
Location;	SEc SW
Section;	5-20S-16W
County;	Pawnee
Comm;	May 5, 1972
Compl;	May 15, 1972
Total Depth;	3850'
Casing;	8 5/8" @ 1132 w/425 sx.
Production;	D & A

Figures Indicate Bottom Of Formations:

180	Rock & Shale
450	Red Bed & Clay & Shale
570	Shale
680	Sand
945	Shale & Red Bed
1005	Shells & Shale
1114	Red Bed
1133	Anhy
1140	Anhy
1925	Shale & Shells
2147	Shale & Lime
2300	Lime & Shale
2430	Lime
2570	Lime & Shale
2895	Lime & Shale
2995	Lime
3150	Lime
3263	Lime & Shale
3330	Lime
3410	Lime
3491	Lime & Shale
3542	Lime
3684	Lime
3745	Lime
3784	Conglomerate
3790	Lime
3795	Conglomerate
3850	Lime

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CONSERVATION DIVISION
Wichita, Kansas

Woodman & Iannitti Drilling Co.

K. T. Woodman
K. T. Woodman