

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give ~~pl~~ Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Pawnee County, Sec. 11 Twp. 20 Rge. 16 ~~XX~~W

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
NW SW NW

Lease Owner Barnett Oil, Inc.

Lease Name Stump Well No. 1

Office Address 1625 Vickers <sup>KSH</sup> Bldg. Wichita, Kans. 67202

Character of Well (Completed as Oil, Gas or Dry Hole)  
dry Hole

Date Well completed 3-10 1978

Application for plugging filed 3-10 1978

Application for plugging approved 3-10 1978

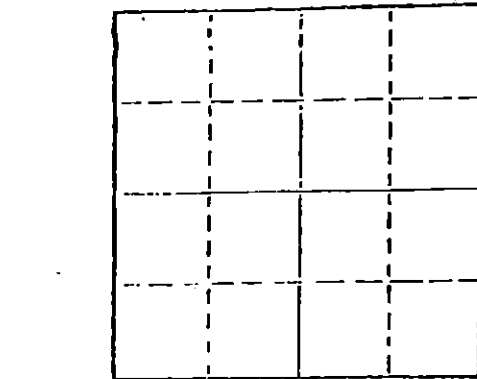
Plugging commenced 3-10 1978

Plugging completed 2:45 A.M. 3-10 1978

Reason for abandonment of well or producing formation  
dry hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes



Name of Conservation Agent who supervised plugging of this well Leo Massey

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3360

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with drilling mud, Pumped 40 sx common cement thru  
Open end Drill Pipe at 420'--Mud to 40' - 1/2 sack hulls and  
wood plug for solid bridge-- Pumped 10 sx. to surface-2 sx in  
rathole - 3 sx in water well

RECEIVED  
STATE CORPORATION COMMISSION

MAR 15 1978

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_  
Conservation Division  
Wichita, Kansas

STATE OF Kansas COUNTY OF Barton, ss.  
Gary Bagby (employee of owner) or ~~(owner)~~  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Gary Bagby  
Gary Bagby ~~XXXXXX~~ Sterling, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of March, 19 78

BESSIE M. DEWERFF  
STATE NOTARY PUBLIC  
BARTON COUNTY, KANSAS  
MY APPT. EXP. 5-20-81

Bessie M. DeWerff  
Bessie M. DeWerff Notary Public.

My commission expires \_\_\_\_\_

DRILLERS WELL LOG

L. D. DRILLING COMPANY - CONTRACTOR

BARNETT OIL, INC. - OPERATOR

STUMP # 1  
NW SW NW 11-20-16  
PAWNEE COUNTY, KANSAS

T. D. 3360'  
ELEV. 2003 KB

COMMENCED: 3-4-78  
COMPLETED: 3-10-78

CASING:

CEMENT:

8-5/8" set at 1040'

W/250 sx 50/50 Pozmix, 2% Gel, 3% CC  
W/175 sx Common, 2% Gel, 3% CC

FORMATION

DEPTH

Sand and clay  
Shale & Sand  
Dakota Sand  
Red Beds  
Anhydrite  
Shale, shells and salt  
Shale & Lime  
Lime & Shale

0 - 110  
110 - 423  
423 - 556  
556 - 1024  
1024 - 1066  
1066 - 1713  
1713 - 2809  
2809 - 3360

TOPS

Dakota Sand  
Anhydrite  
Herrington  
Ft. Riley  
Cottonwood  
Tarkio  
Willard  
Elmont  
Howard  
Topeka  
Heebner  
RTD

423  
1024  
1955  
2112  
2405  
2809  
2839  
2868  
2943  
3007  
3348  
3360

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STATE CORPORATION COMMISSION  
MAR 15 1978  
CONSERVATION DIVISION  
Wichita, Kansas

AFFIDAVIT

State of Kansas County of Barton

I, Gary Bagby of the L. D. Drilling Company

being first duly sworn on oath, State: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Gary Bagby  
Gary Bagby

Subscribed and sworn to before me on this 14th day of March 1978

My commission expires: 5-20-81

Bessie M. DeWerff  
Notary Public: Bessie M. DeWerff

BESSIE M. DEWERFF  
STATE NOTARY PUBLIC  
BARTON COUNTY, KANSAS  
MY APPT. EXP. 5-20-81