

API NUMBER 15-145-21,257-0000

LEASE NAME Corey

WELL NUMBER 1

330 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 30 TWP. 20 RGE. 16 ~~XXXX~~(W)

COUNTY Pawnee

Date Well Completed 4-29-87

Plugging Commenced 4-29-87

Plugging Completed 4-29-87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Frontier Oil Company

ADDRESS 125 N. Market, Ste. 1720, Wichita, Kansas 67202

PHONE# (316) 263-1201 OPERATORS LICENSE NO. 5140

Character of Well D&A

~~(Oil, Gas, D&A, SWD, Input, Water Supply, Water)~~

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Paul Luthi - District 1

Is ACO-1 filed? Yes If not, is well log attached? No log was run.

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Anhydrite	400 sx 60-40 poz. 2% gel, 3% c.c.	-0-	1075	8 5/8"	1068.88	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plug @ 1105' w/50 sx, @ 560' w/25 sx, @ 40' w/10 sx, 15 sx in rat hole
(60-40 poz., 6% gel) (Plugs calculated by displacement)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company License No. N/A

Address P.O. Box 31, Russell, Kansas 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jean Angle

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jean Angle

(Address) 125 N. Market, Ste. 1720, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 28th day of April, 19 87

Ann D. Brennan
 Notary Public
 JUN 17 1987

My Commission Expires: 2-10-90