

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-145-214300000

LEASE NAME Fox

WELL NUMBER 1-32

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

660 Ft. from S Section Line

1320 Ft. from NW Section Line

SEC. 32 TWP. 20 RGE. 16W(E) or (W)

COUNTY Pawnee

Date Well Completed 8/06/95

Plugging Commenced 8/06/95

Plugging Completed 8/06/95

(Allen Drilling Company - Notice of Intent.)

LEASE OPERATOR Libco, Inc. as of 8/16/95 - Change of Operator

ADDRESS 3300 South Parker Road, Suite 206

PHONE# (303) 671-6737 OPERATORS LICENSE NO. 31741

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on August 2, 1995 (date)

by Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? herewith If not, is well log attached?

Producing Formation NA Depth to Top NA Bottom NA T.D. NA

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
--	--	0	1028'	8-5/8"	1028'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

50 sk @ 3825' 15 sk rathole
50 sk @ 1060' 10 sk water well
40 sk @ 30' 175 sk 60/40 pox, 6% gel
10 sk @ 40' Plug down 7:00 am, 8/6/95 by Allied #1018

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address P.O. Box 1389, Great Bend, Kansas 67530

RECEIVED
KANSAS CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Libco, Inc.

STATE OF Colorado COUNTY OF Arapahoe, ss.

NOV 20 1995

Rex H. Paullus, Jr. (Employee or Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Rex H. Paullus, Jr.

(Address) 3300 S. Parker, #206, Aurora, CO 80014

SUBSCRIBED AND SWORN TO before me this 16th day of November, 19 95

[Signature]
Notary Public

My Commission Expires: _____

MY COMMISSION EXPIRES:
September 28, 1999

