

STATE OF KANSAS  
STATE CORPORATION COMMISSION

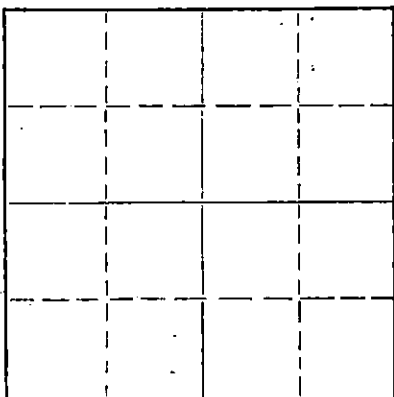
Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

Pawnee County, Sec. 4 Twp. 20 Rge. 16 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SW SW NE  
Lease Owner: Kathol Petroleum, Inc.  
Lease Name: Hagerman Well No. 1  
Office Address: 900 Sutton Place, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed September 27, 19 50  
Application for plugging filed September 2, 19 70  
Application for plugging approved September 3, 19 70  
Plugging commenced September 4, 19 70  
Plugging completed September 4, 19 70  
Reason for abandonment of well or producing formation Depleted



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey  
Producing formation Arbuckle Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3755 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	845	None
				5-1/2"	3740	None

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Pumped 3,500 lbs. gell, 200 lbs. cotton seed hulls, 3,570 lbs. portland cement and 2,736 lbs. pozzalin to T.D.

Pumped 75 sacks portland cement into 8-5/8" surface casing.

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Wichita, Kansas

Name of Plugging Contractor \_\_\_\_\_  
Address \_\_\_\_\_  
(If additional description is necessary, use BACK of this sheet)

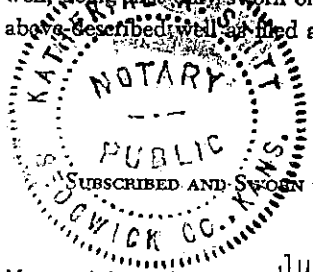
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Homer J. Catt (employee of owner) or (owner or operator) of the above-described

well, being sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) Homer J. Catt  
900 Sutton Place, Wichita, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 27th day of October 19 70

My commission expires June 19, 1972  
Katherine A. Stitt  
Katherine A. Stitt Notary Public.



BEN F. BRACK OIL COMPANY, INC.  
309-10 BROWN BUILDING  
WICHITA, KANSAS

HAGERMAN #1

~~SE SE NW~~ Sec. 4, T. 20, R. 16  
Pawnee County, Kansas

*SW SW NE*

DAILY DRILLING REPORT AND WELL LOG:

COMMENCED: September 9, 1950

Completed: September 27, 1950

TOTAL DEPTH: 3755'

Cellar	5'
Surface Soil and Sand	120
Shale	175
Shale Red Bed and Streaks of sand	410
Blue Clay and Shale	450
Sand	580
Shale, shells and Red Bed	625
Sand	645
Red Bed	845
Red Bed	1050
Anhydrite	1050
Anhydrite	1075
Red Bed and Shale	1260
Red Bed and Shale	1530
Shale and Salt	1760
Lime and Shale streaks	1900
Shale and Shells	2030
Lime	2090
Lime broken	2145
Lime	2210
Sand Lime and Shale	2280
Lime and Shale	2315
Lime and Shale	2420
Lime and Shale streak	2495
Lime and Shale breaks	2580
Lime	2625
Lime and Shale	2685
Shale	2785
Shale and Shells	2875
Lime and Shale	2950
Lime broken	3020
Lime and shale broken	3080
Lime, brown, blue shale	3135
Lime	3230
Lime and Shale	3280
Lime	3320
Lime	3378
Lime	3464
Lime	3490
Lime	3519
Lime	3570
Lime	3610
Lime	3678
Lime	3707
ARBUCKLE TOP	3700
Lime	3740
Lime	3755
TOTAL DEPTH	3755

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Wichita, Kansas

CASING RECORD:

8-5/8" casing set at 845'  
cemented w/350 sx.

5 1/2" production string set  
at 3740'

*3700  
2200  
1695*

To the best of my knowledge the  
above is a true and correct statement  
of formations and where found.

WITNESS:

BEN F. BRACK OIL COMPANY, INC.

By *Henry B. Brack*  
Vice-President

Dated: November 3, 1950

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309-10 BROWN BUILDING  
WICHITA, KANSAS

HAGERMAN #1

SE SE NW Sec. 4, T. 20, R. 16  
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