STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Michita, Kansas 67202

WELL PLUGGING RECORD . K.A.R.-82-3-117

API NUMBER 15-145-20,970.0000

LEASE NAME #agerman

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Dlv.
office within 30 days.

	_{MEHage.}	rmw	2			
ELL NUMBER # 2						
4,950'	Ft. fro	m S	Section	Line		
			Section			

	/,650' Ft. from E Section Line	
LEASE OPERATOR Double 'B' Oil, Inc.	SEC. 4 TWP. 20 RGE. 16 (*) OF (W)	
ADDRESS 200 West Douglas, Suite 240, Wichita, Ks. 67202	COUNTY <u>Pawnee</u>	
PHONE#(3/6)_264-289/OPERATORS LICENSE NO. 6365	Date Well Completed 7-18-82	
Character of Well <u>Good</u>	Plugging Commenced 4-30-90	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 4-30-90	
The plugging proposal was approved on 4-30-90	(date)	
by Dan Goodnow	(KCC District Agent's Name).	
is ACO-1 filed? Yes if not, is well log attached?		
Producing Formation <u>Arbuckle</u> Depth to Top 3,712'	Battom 3,745' T.D. 3,745'	
Show depth and thickness of all water, oil and gas formation	•	
OIL, GAS OR WATER RECORDS CA	ASING RECORD	
Anbuckle Oil, Water 3,7/2 3,745 8 8 5 5 7 7 7 7 7 7 7 7	to the hole. If cement or other plugsed, from feet to feet each set. Sunface. Pumped down the 5½" casing cottonseed hulls. Maximum pressure 100 x 5½" arrulus and pumped 100 ed hulls. Maximum preesure of 750 psigns of this form.) License No.	
James R. Line	mployee of Operator) or (Operator) of	
above-described well, being first duly sworn on oath, says:	That I have knowledge of the facts.	
statements, and matters herein contained and the log of t the same are true and correct, so help me God.	he above-described well as, filed that	
State of Kenses My Appt Exp. Jan. 29 1905 (Address)	Ober St., Russell, Ks. 67665	
SUBSCRIBED AND SWORM TO before me this 3	nd 4	
My Commissy 57 Expires: January 29, 199	o Weather	
My Commission Expires: Canuaru 29 199	Notary Public	
J. 17. 17.		

Form CP-4 Revised 05-88

CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: LEASE NAME: LOCATION:

COMMENCED:

Double "B" Oil, Inc. Union Drilling Co., Inc. Hagerman #2

NE NW NE Section 4-20S-16W Pawnee County, Kansas

July 12, 1982 July 18, 1982

0 455 Shale 455 590 Sand 590 1825 Shale 1825 3745 Lime & shale 3745 RTD

Set 8-5/8" @ 1053' w/250 sxs 60/40 posmix, 2% gel, 3% CC followed w/200 sxs common cement 2% gel, 3% CC

We certify that the above foregoing is a true and correct copy of the log on the Hagerman #2, NE NW NE Section 4-20S-16W, Pawnee County, Kansas.

Union Drilling Co., Inc.

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

Subscribed and sworn to before me, a Notary Public in and for the aforesaid County and State as of this 21st day of July, 1982.

My appointment expires:

12-24-84

Shirley A./Gallegos

Notary Public



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APR 1 0: 1990

CONSERVATION DIVISION Wichita, Kansas