Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires April 30, 1967

Give All'Information Completely Make Required Affidavit Mail or Deliver Report to:

Aake Required Affidavit Aail or Deliver Report to:		WE	LL PLU	GGING R	ECURD			
Conservation Division State Corporation Commission	Des				200	16		
211 No. Broadway Wichita, Kansas		wnee	County	. Sec. 22	rwp.20S Rge.	(E)	(W)	
NORTH	Location as "NI	Location as "NE/CNW%SW%" or footage from lines NE SW SW  Lease Owner John C. Graves, et al						
		Lease Name Smith Well No. 1						
	Office Address_	Office Address 412 Union Center, Wichita, Kansas						
	Character of W	Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  September 2, 19 65						
	Date well comp						65	
	Application for	Application for plugging filed September 2, 19 65 Application for plugging approved September 2, 19 65						
	Application for	piugging approve	:d			ber 2, 19	65	
	Plugging compl	Plugging commenced September 2, 19 65 Plugging completed September 2, 19 65						
		<u> </u>						
		If a producing well is abandoned, date of last production						
Locate well correctly on above Section Plat	Was permission			tion Division	or its agents before	re plugging was	com-	
Section Plat Name of Conservation Agent who		Yes Yes		. Havs k	Cansas			
Producing formation	supervised plugging of the	Pepth to top	Bottom		Total Depth of V	Well 3828	_Feet	
Show depth and thickness of all v								
OIL, GAS OR WATER REC	ORDS					ASING RECOR	m	
		<u> </u>			<del></del>		==	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED ONT		
					<del> </del>	<del></del>		
					-			
					<u>-</u>			
and 20 sacks cement wooden plug, 1/4 samud to 40 feet follof well cellar. Pl	ck hulls and 20 owed by wooden p	sacks cem olug, 1/4	<u>ent onto</u> sack hul	hulls. Us and 1	Mudded up	with hear	<b>συ</b>	
		E P						
		TATE CO LO DO						
		<u> </u>				RATION	D	
			<del>.</del>		C.	RATION COMMING	SIO	
			·		<u> ach</u>	<del>16 tap: -</del>	<del>.</del>	
					CONSERVATI Wichita,	,005		
					Wich	ON DIVE		
					Wichi <sub>la</sub> ,	Kansas		
			<u> </u>					
				<del></del>				
	(If additional	description is neces	sary, use BACK	of this sheet)				
Name of Plugging Contractor	GRAVES DRILL						<u>·</u>	
Address	412 Union Cer	iter, wich.	ta, Kan	isas				
MANICAC								
STATE OF KANSAS	; cou	1111 OF	BUTLER		, ss.			
	John C. Grav	/es )(e	mployee of o	owner) or (ow	ner or operator) o	of the above-des	cribed	
well, being first duly sworn on o above-described well as filed and	ath, says: That I have kn	owledge of the f	acts, stateme	ents, and matte	ers herein contain	ed and the log	of the	
	. mat are same are time ar		erb me God'	W/M.				
		(Signature)		pruvare	wes			
			<u>412 Unié</u>	on Center	, Wichita,	Kansas		
SUBSCRIBED AND SWORN TO	hefore me this 15th	Jt		Septemb	(Address)			
OUBSCRIBED AND OWURN TO	perore me mis 311	day of		)				
( ) \( \) \( \)	20 3067	<u></u> -	<u></u>	ety 1	Leands	<del></del> -		
My commission expires April	30, 1967	Be <sup>-</sup>	tty Bran	idt <sup>o</sup>		Notary Pub	lic.	

## $\underline{R} \ \underline{O} \ \underline{T} \ \underline{A} \ \underline{R} \ \underline{Y} \quad \underline{D} \ \underline{R} \ \underline{I} \ \underline{L} \ \underline{L} \ \underline{E} \ \underline{R} \ \underline{S}^{\bullet}$

OPERATOR:

John C. Graves, et al 412 Union Center

-DRILLING COMMENCED: August 27, 1965

Wichita, Kansas

CONTRACTOR:

Graves Drilling Co., Inc.

DRILLING COMPLETED: September, 2,

412 Union Center Wichita, Kansas

CASING RECORD:

25 Jts. 1070' 8-5/8"

cemented with 400 sacks

LOCATION: Smith No. 1

NE SW SW

Section 22-20S-16W Pawnee County, Kansas

Soil and red shale 100

100 -Shale & shells 455

455 - 610 Sand

610 - 928 Shale & red bed

928 - 1064 Shale

1064 - 1088 Lime

1088 - 1519 Shale & shells

1519 - 1980 Shale & lime

1980 - 3514 Lime & shale

Lime **3514 - 3670** 

3670 - 3791 Lime & shale

3791 - 3828 Lime

> 3828 Rotary Total Depth

I hereby certify the foregoing statements to be true and correct to the best of my knowledge.

GRAVES DRILLING CO., INC.

STATE OF KANSAS

BUTLER COUNTY

SS:

Subscribed and sworn to before me, a Notary Public, this 15th day of September, 1965.

commussion expires: Apr 11 30, 1967

Notary

CONSERVATION DIVION

Wichita, Kansas