

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

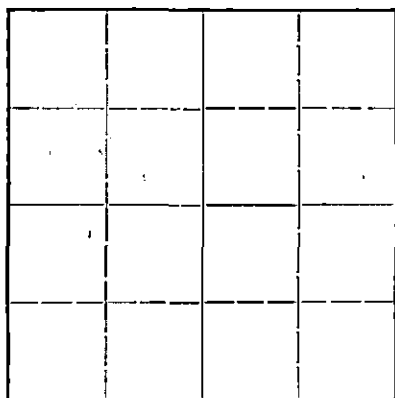
OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Pawnee County. Sec. 22 Twp. 20S Rge. 16 ~~CR~~ (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NW NW
Lease Owner J.M. Huber Corporation
Lease Name Clarence E. Smith Well No. 1
Office Address 302 Petroleum Bldg., Wichita 2, Kansas.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole.
Date well completed 8-25 19.46
Application for plugging filed 8-25 19.46
Application for plugging approved 8-25 19.46
Plugging commenced 8-25 19.46
Plugging completed 8-25 19.46
Reason for abandonment of well or producing formation Dry hole.
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes.



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Mr. H.W. Kerr
Producing formation None Depth to top Bottom Total Depth of Well 3832' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

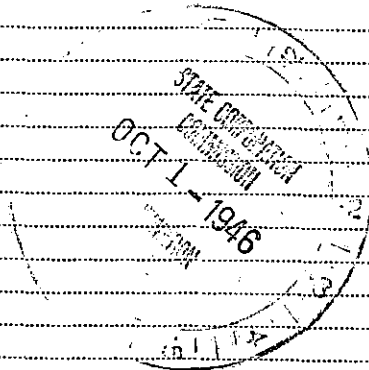
CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	1110'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Heavy mud from 3832 to 400'
15 sacks of cement from 400' to 370'
Mud from 370' to 30'
15 sacks of cement from 30' to 5'

PLUGGING
FILE # 22 20S 16W
BOOK PAGE 71 LINE 32



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to J.M. Huber Corporation, Mr. E.A. Huffman,
Address 302 Petroleum Bldg., Wichita 2, Kansas.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Edward A. Huffman (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God.

(Signature)

Edward A. Huffman

302 Petroleum Bldg., Wichita 2, Kansas.
(Address)

SUBSCRIBED AND SWORN to before me this 30th day of September, 1946.

Annetta Jeyrell
Notary Public.

My commission expires June 7, 1950.

THE J. M. HUBER CORPORATION,
C. Smith Well #1

NW 1/4 NW 1/4 NW 1/4, of Sec. 22, T20S,
R16W, Pawnee County, Kansas

Total Depth 5832 Ft.
Comm. 7/31/46
Comp. 8/26/46
Contractor Coppinger & Southern

CASING RECORD.
8 5/8" Casing set at 1110 Ft.
Cemented with 400 Sacks.

Sand Clay	190	Lime & broken shale	2561
Shale and Shell	775	Lime and shale	2600
Shale	800	Lime	2705
Shale and Red Bed	921	Lime and shale	2855
Shale	1110	Shale	2935
Anhydrite	1120	Shale and shells	2970
Shale and shell	1595	Shale and lime	3252
Salt	1670	Lime	3334
Shale	1690	Lime and shale	3402
Shale and shells	1900	Lime	3763
Lime	2293	Shale and lime	3806
Lime and shale	2352	Lime	3832
Shale and shells	2430	Total Depth	3832
Shale and lime	2510		

STATE OF Kansas COUNTY OF Sedgwick ss

I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

COPPINGER & SOUTHERN

By Letha Bruce

Subscribed and sworn to before me this 30th day of September, 1946.

Quetta Syrell
Notary Public

My commission expires June 7, 1950

FILE 22 20 160
BOOK 71 32

