

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW SW Sec. 2 Twp. 20 Rge. 5 (~~E~~) (W)

Field Name (if any) \_\_\_\_\_ County McPherson

Lease (Farm Name) Slaback Well No. 1

Was well log filed with application? no If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Well log will be filed with plugging record

Date and hour plugging is desired to begin 8 A M June 23, 1942

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desires (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

B. E. Ash Address McPherson, Kansas

Name of well owner or Acting Agent Three Way Drilling Company,

Address Union Natl Bank Bldg, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Three Way Drilling Company Address Union Natl Bank Bldg, Wichita, Kansas.

and payment will be guaranteed by applicant.

JUN 21 1942  
7-21-42

PLUGGING  
FILE - C 2 20R 5W  
BOOK PAGE 39 LINE 2

Operator or Acting Agent

Date June 22, 1942



15.113.00101.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

June 25, 1942

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm John Slaback  
Description NW NW SW 2-20-5W  
County McPherson  
File 39-2

Three-Way Drilling Co.  
1002 Union National Bank Bldg.  
Wichita, Kansas

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

BY: J. P. Roberts  
J. P. ROBERTS

NOTICE: Ruel Durkee  
McPherson, Kansas