

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Anschutz Drilling Co., Inc. Address Union Nat'l Bk Bldg., Wichita, Ks.  
(Applicant)

Lease (Farm Name) Mitchell "A" Well No. 1

Well Location SW SW SE Sec. 27 Twp. 20 Rge. 4 (X)-(W)

County McPherson Field Name (if any) \_\_\_\_\_

Total Depth 3885 Oil    Gas    Dry Hole X

Was well log filed with application? Yes . If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 10-25-52

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Verne Haston Address Holsington, Kansas

Name of Plugging Contractor Flournoy-Haston Drilling Co., Inc.

Address Box 270, Holsington, Kansas

Invoice covering assessment for plugging this well should be sent to

Anschutz Drilling Co., Inc. Address Union Nat'l Bk Bldg., Wichita, Ks.

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE SEC 27T 20 R 24  
BOOK PAGE 54 LINE 38

RECEIVED  
STATE CORPORATION COMMISSION

11-4-52 NOV 4 1952

*Edw J Mehl*  
Applicant or Acting Agent

CONSERVATION DIVISION  
Wichita, Kansas

Date November 3, 1952



15.113.00002.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

October 27, 1952

Well No. 1  
Lease Mitchell  
Description SW SW SE 27-20-4W  
County McPherson  
File No. 54-38

Anschutz Drilling Company  
709 Union National Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR