

**NOTE\*** Please send copy of State Authorization to Plugging Contractor!!!

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-113-20,806 (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frank J. Black, Inc. OPERATORS LICENSE NO. 5357

ADDRESS Box 250  
McPherson, Kansas, 67460 PHONE # (316) 241-2582

LEASE (FARM) Coup "A" WELL NO. 1 WELL LOCATION C S/2 S/2 NE/4 COUNTY Rice

SEC. 8 TWP. 20 RGE. 5w (E) or (W) TOTAL DEPTH 4043' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 260' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 4041' CEMENTED WITH 200 SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

Frank Black w/Frank J. Black, Inc.

PHONE # (316) 241-2582

ADDRESS Same as above

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050

ADDRESS Box 347, Chase, KS 67524 PHONE # 316 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Kelso  
(Operator or Agent)

DATE: 6-30-88

2

RECEIVED  
STATE CORPORATION COMMISSION  
7-5-88  
1988

CONSERVATION DIVISION  
Wichita, Kansas  
6/89



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

July 8, 1988

OCT 8 '88

WELL PLUGGING NOTICE

EXPIRES

Coup "A" #1  
C S/2 S/2 NE/4  
Sec. 08-20S-05W  
Rice County

Frank J. Black, Inc.  
Box 250  
McPherson, KS 67460

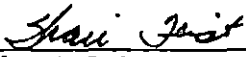
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809