Rev. 3-15-72

FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

STATE CORPORATION COMMISSION

AUG 1 3 1973

CONSERVATION DIVISION Wichita, Kansas

August 11, 1973

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Frank J. Black Address Box 150, McPherson, Kansas 67460 Lease (Farm Name) J. M. Speck Well No. 3 Well Location SE/NN/NW Sec. 18 Twp. 208 Rge. 8W (E) (W) X Total Depth 3355' Field Name Babcock County Rice Oil Well Gas Well Water | Consumer Cons Well Log filed with application as required Yes Date and hour plugging is desired to begin \_Between 8/13/73 and 8/20/73 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Name of company representative authorized to be in charge of plugging operations: Frank J. Black Address Box 150, McPherson, Kansas 67460 Plugging Contractor Pipe Pullers Inc. License No. #86 462 Address Box 486, Milinwood, Kansas 67526 Invoice covering assessment for plugging this well should be sent to: Name Frank J. Black Address Box 150, McPherson, Kansas 67460 and payment will be guaranteed by applicant or acting agent. Acting Agent

Date:



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) P. O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

March 15, 1974

RENEWED AUTHORITY Original issued 8/13/73

## WELL PLUGGING AUTHORITY

Well No.

Lease

3

Description

J. M. Speck SE NW NW 18-20-8W

County

Rice

Total Depth

3355'

Plugging Contractor Pipe Pullers, Inc.

Frank J. Black Box 150 McPherson, Kansas 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very bruky,

Gilbert Toman, P. O. Box 180, Holyrood, Kansas 67450 is hereby assigned to supervise the plugging of the above named well.