

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER June 7, 1964 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frank J. Black OPERATORS LICENSE NO. 5357

ADDRESS P. O. Box 250, McPherson, Kansas 67460 PHONE # (316) 241-2582

LEASE (FARM NAME) John M. Speck WELL NO. 1

WELL LOCATION NW NW SW SEC. 18 TWP. 20S RGE. 8 ~~(E)~~ or (W)

COUNTY Rice TOTAL DEPTH 3383' FIELD NAME Babcock

check one:

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No  
(If not, explain). This well was completed prior to the ACO-1 being required.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank J. Black ADDRESS P. O. Box 250, McPherson, Kansas 67460

PHONE # (316) 241-2582

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

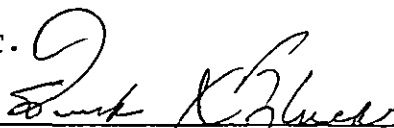
ADDRESS P. O. Box 206, Geneseo, Kansas 67444 PHONE # (316) 824-6467

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Frank J. Black

ADDRESS P. O. Box 250, McPherson, Kansas 67460 PHONE # (316) 241-2582

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED:   
(Applicant or Acting Agent)

RECEIVED  
STATE CORPORATION COMMISSION

NOV 17 1983

DATE: November 16, 1983

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15.159.02616.0000

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

November 18, 1983

THIS NOTICE

FEB 17 1984

EXPIRES

WELL PLUGGING NOTICE

John M Speck #1  
NW NW SW  
Sec. 18-20S-8W  
Rice  
T.D. 3383'  
Nicholas Casing Pulling

Frank J. Black  
P. O. Box 250  
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script that reads "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #5 2501 Market Place, Suite D, Salina, KS 67401, (913) 823-5225  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #5