

15.159.00227.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Brunson Drlg. Co., Inc. Address 333 First Nat'l. Bank  
(Applicant) Wichita, Kansas

Lease (Farm Name) Graham Well No. 1

Well Location SE SW Sec. 28 Twp. 20S Rge. 8W (E)      (W)     

County Rice Field Name (if any)     

Total Depth 3466' Oil      Gas X Dry Hole     

Was well log filed with application? Yes If not, explain:     

Date and hour plugging is desired to begin March 21, 1957

Plugging of the well will be done in accordance with the Rules and Regulation of the State Corporation Commission.

Name of the person on the lease in charge of well for owner     

Chuck Poindexter Address Claflin, Kansas

Plugging Contractor West Supply Co., Inc.


Plugging Contractor's License No. 14

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to     

Brunson Drlg. Co., Inc. Address Wichita, Kansas

and payment will be guaranteed by applicant.

  
Applicant or Acting Agent

RECEIVED  
STATE CORPORATION COMMISSION

Date March 19, 1957

MAR 20 1957

PLUGGING  
FILE SEC. 28 T. 20 R. 8W  
BOOK PAGE 149 LINE 15

CONSERVATION DIVISION  
Wichita, Kansas



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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

March 20, 1957

Well No. 1  
Lease Graham  
Description SE SW 28-20-8W  
County Rice  
File No. 149-15

Brunson Drilg. Co. Inc.  
333 First Natl. Bk. Bldg.  
Wichita, Ks.

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kans.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY

S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor