

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Woodman & Iannitti Drlg. Co. Address 714 Union Natl. Bldg., Wichita, Ks.
(Applicant)

Lease (Farm Name) SMITH Well No. 1

Well Location SE NE SE Sec. 19 Twp. 20 Rge. 15 (E) (W) W

County Barton Field Name (if any) _____

Total Depth 3898 Oil _____ Gas _____ Dry Hole X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 5-10-61

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner A. L. Flake

Address 209 E. Broadway, Hoisington, Ks.

Plugging Contractor Woodman & Iannitti Drilling Company

Plugging Contractor's License No. _____

Address 714 Union National Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Woodman & Iannitti Drlg. Co. Address Box 387, Hoisington, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
MAY 15 1961
CONSERVATION DIVISION
Wichita, Kansas

K. T. Woodman

Applicant or Acting Agent
K. T. Woodman

Date 5-11-61



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

WELL PLUGGING AUTHORITY

May 10, 1961

Well No. # 1
 Lease Smith
 Description SE NE SE 19-20-15W
 County Barton

Woodman & Iannitti
 714 Union Nat'l Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J.P. Roberts

J. P. ROBERTS
 Assistant Petroleum Conservation
 Director

Mr. *Don Truman*
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Harold J. Hollis
 Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL 3-2126

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 STATE CORPORATION COMMISSION

MAY 31 1961

CONSERVATION DIVISION
 Wichita, Kansas

