

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
File One Copy

JUL 16 1984

CONSERVATION DIVISION  
Wichita, Kansas

15.009.30196.0000

API NUMBER Not available (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER K N Energy, Inc. #5270

ADDRESS P.O. Box 15265 Lakewood, Colorado PHONE # (303)-989-1740

LEASE (FARM NAME) Meitner WELL NO. 1

WELL LOCATION SW/4 SEC. 17 TWP. 20S RGE. 15 (~~East~~) (West)

COUNTY Barton TOTAL DEPTH 3809 FIELD NAME Adolph Storage

OIL WELL \_\_\_\_\_ GAS WELL x INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Not available ACO-1 filed?  
(If not, state reason why) Well was purchased for possible storage field expansion and records were incomplete.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Tentatively scheduled July 26th, 1984, at 8:00 a.m.

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steven Steele ADDRESS Rt. 2, Box 16; Lakin, Kansas 67860

PHONE # (316)-355-7122

PLUGGING CONTRACTOR Marion Schmidt of the KCC, Hays, Ks., district office, indicated these wells would be P & A'd with the csg. in place, LICENSE NO. \_\_\_\_\_ with surface cut off and capped.

ADDRESS \_\_\_\_\_ PHONE # ( ) - \_\_\_\_\_

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME K N Energy, Inc.

ADDRESS Rt. 2, Box 16; Lakin, Kansas 67860 PHONE # (316)-355-7122

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED:   
Applicant /or Acting Agent

DATE: July 11, 1984

State of Kansas



15.009.30196.0000

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

OCT 16 1984

July 16, 1984

EXPIRES

WELL PLUGGING NOTICE

Meitner #1  
SW/4  
Sec. 17-20-15W  
Barton County

K-N Energy, Inc.  
P.O. Box 15265  
Lakewood, Colo. 80202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).

15.009.30196.0000



March 13, 1973

Kansas-Nebraska Natural Gas Company, Inc.  
300 North St. Joseph Avenue  
Hastings, Nebraska 68901

Attn: Mr. Joe A. Nelson  
Gas Supply Services

RECEIVED  
STATE CORPORATION COMMISSION

JUL 16 1984

CONSERVATION DIVISION  
Wichita, Kansas

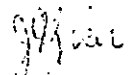
Gentlemen:

Reference your letter dated March 8, 1973 in which you requested copies of all logs on the Meitner #1 and Schmidt #1, both in Barton County, Kansas.

Please be advised that electric logs were not run on these two wells.

If you need any further information on either of these wells, please let us know.

Sincerely,

  
J.A. ZISER  
Vice President-Production

JAZ:mjc