

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

Barton County, Sec. 6 Twp. 20S Rge. 15 (E) (W)

Location as "NE/CNW/SW" or footage from lines NE SW SW

Lease Owner Murfin - Meltzer

Lease Name Belt Well No. 2

Office Address 507 Union National Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) _____

Date well completed 5-25-53 1953

Application for plugging filed 5-27-53 1953

Application for plugging approved 8-27-53 1953

Plugging commenced 5-13-53 1953

Plugging completed 5-27-53 1953

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 1953

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough, Box 207, Great Bend, Kansas

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3730 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	Casing			8 5/8"	216'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Layed down 4 1/2" drill pipe. Set first plug at 210' with 20 sacks through drill pipe. Set 2nd plug at 35' with 10 sacks cement.

STATE COMMISSION
Wichita, Kansas
7-16-1953

Name of Plugging Contractor Murfin Drilling Company
Address 507 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, SS.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.P. Murfin
(Address) _____

SUBSCRIBED AND SWORN TO before me this 14th day of July, 1953

My commission expires 6-4-55
Abby Heimerman
Notary Public.

PLUGGING
FILE SEC 6 T 20 R 15W
CROSS PAGE 103 LINE 41

WELL LOG

15.009.06937.0000

COMPANY MURFIN -MELTZER

SEC. 6 T.20S R. 15W

FARM Belt

NO. #2

LOC. NE SW SW

TOTAL DEPTH 3730

DDMM. 5-13-53

DDMP. 5-25-53

COUNTY Barton

KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" 216"
12	6
13	5

ELEVATION 2012 R.B.

PRODUCTION Dry Hole

FIGURES INDICATE BOTTOM OF FORMATIONS

0-35	Shale
35-45	Sand
45-120	Shale
120-180	Sand
180-420	Shale-Shells
420-550	Sand
550-900	Red Bed
900-920	Sand
920-985	Shale-Shells
985-1020	Anhydrite
1020-1235	Shale-Shells
1235-1385	Shale
1385-1705	Salt-Shells
1705-3115	Shale-Lime
3115-3290	Lime
3290-3360	Lime-Shale
3360-3730	Lime
3730	T.D.

TOPS

Anhydrite	985'
Heebner	3310'
Br. Lime	3388'
Lansing	3399'
Conglom.	3643'
Arbuckle	3669'

PLUGGING
 FILE SEC 6 T 20 R 15W
 BOOK PAGE 103 LINE 41

RECEIVED
 STATE CORPORATION COMMISSION
 JUL 16 1953
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS }
 County of SEDGWICK } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Belt #2 well.

W R Murfin

Subscribed and sworn to before me this 14th day of July 19 53.

My Commission Expires: 6-4-55

Abby Heimerman
NOTARY PUBLIC