

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

**Strike out upper line
when reporting plug-
ging off formations.**

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

NORTH

C			
O			
O			

**Locate well correctly on above
Section Plat**

Name of Conservation Agent who supervised plugging of this well C. D. Stough
 Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3802 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

[illegible]

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet tofeet for each plug set.

(Plugging report)

(Plugging report)

3802 to 3720 ft.	Sand.
3720 to 3690	5 Sks.cement.
3690 to 300	Mud.
300 to 280	Rock bridge.
280 to 230	30 Sks.cement.
230 to 15	Mud.
15 to Cellar	5 Sks.cement.

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STATE CORPORATION COMMISSION
JAN 7 - 1953
CONSERVATION DIVISION
Wichita, Kansas
BACK of this sheet)

1-7-1953

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to.....
Address.....

STATE OF Georgia, COUNTY OF DeKalb, ss.
H. R. Ueh (employee of owner) or (owner or operator) of the above-described well,
 being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) A. F. S. Vepel Vulliamy Co.
By A. R. Ash
 (Address)

SUBSCRIBED AND SWORN to before me this 6 day of January 1953

My commission expires.

.....
Notary Public.

22-2625

2-48—15M

PLUGGING
FILE SEC 7 T 20 R 152
BOOK PAGE 67 LINE 33

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY

15.009.16546.0000

412 Union National Bk. Bldg., Wichita, Kansas

*J. Goldstein*Company - HARBAR DRUG. CO. & GREENBERG
Farm - Dirks No. 1SEC. 7 T. 20 R. 15 W
SW NW NW

Total Depth. 3791'

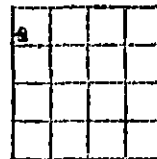
Comm. 8-10-46

Comp. 9-3-46

Shot or Treated.

Contractor.

Dated. 1-4-47

County. Barton
KANSAS

CASING:

10 3/4" 1045'
5 1/2" 3790' Cem.

Elevation. _____

Production. Pot. 36 B0 plus
55 BW

Figures Indicate Bottom of Formations.

surface clay	0-70
shale & shells	405
sand	550
red bed & shells	690
shale red	790
shale & sand	890
sand	930
redbed & pyrite	1017
anhydrite	1050
shale	1065
shale & shells	1400
shale	1500
soft & shale	1795
shale & lime	
shells	1850
lime & shale	1900
lime brkn	1955
lime	2085
shale & shells	2115
lime	2230
lime & shale	2285
lime	2360
shale & lime	2510
shale & shells	2605
shale & lime	2720
shale & lime	
shells	2840
lime & shale	2925
lime	3025
lime & shale	3080
lime	3425
lime hrd	3460
lime & chert	3475
lime	3670
lime & chert	3695
lime	3722
lime & chert	3791
Total Depth	

Tops:

Brown Lansing	3397
White Lansing	3405
Arbuckle	3668

Schlumberger Arbuckle 3665'

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JAN 7 1948
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING			
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BOOK	PAGE 67	LINE 33	