Form CP-4

STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market Wichita, Kansas	Barton		County	. Sec	rwp. 20S_ Rge	15W (E)(W)	
NORTH		Lease Owner Alpine Oil & Royalty Co., Inc. Lease Name Martha Smith Washdown Well No. 1					
	Office Address	800 Bitting	Building, V	Vichita, K	ansas 67202		
	Character of Well (completed as Oil, Gas or Dry Hole) dry hole						
	Date well con	Date well completed September 11, 1969 19 Application for plugging filed September 11, 1969 (by phone) 19					
		Application for plugging approved September 12, 1969 19					
i i	Plugging commenced September 11, 1969 19						
! !	Plugging com	Plugging commenced September 11, 1969 19 Plugging completed September 11, 1969 19					
	Reason for aba	andonment of we	l or producing	formation	Nonproduc	tive_in	
1 ! ! !							
<u> </u>						re plugging was com-	
Locate well correctly on above Section Plat						re progging was com-	
Name of Conservation Agent who sup-	ervised plugging of the	his well	Donald	Truan	was	adown to	
Producing formation			Bottom		Total Depth of V	Well 2800 Feet	
Show depth and thickness of all water	r, oil and gas formatio	ons.			•	,	
OIL, CAS OR WATER RECORD	DS				C	ASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT	
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		SEP 2 9 1969					
		CONSERVATION DIVISION					
					Wichita, I	Kansas	
							
-	(If addition	oal description is nece	ssary, use BACK	of this sheet)	· · · · · · · · · · · · · · · · · · ·		
Name of Plugging Contractor	Rust Deil	ling Company	.,				
Address	1823.Wa	shington, Gr	eat Bend,	Kansas 67	530		
STATE OF Kansas	, co	OUNTY OF					
Dwight J. Wil		(employed of e	wner) or (ow	ner or operator)	of the above-described	
well, being first duly sworn on oath,	says: That I have k	mowledge of the	facts, stateme	nts, and matte	ers herein contain	ed and the log of the	
above-described well as filed and tha	it the same are true	and correct. So	help me God.	Q/(_/(_	TO 7 /1-		
		(Signature)	Jucq		there	<u> </u>	
NO SYSTEM	•	Dw <u>ig</u> l	it J.Wilson	1,800/Bitti	ng Bldg.,Wic	hita, Kansas 6720	
	(1.1.	29 day of	(Same		(Address)	40	
TO before the property of the party of the p	ore me this	29day of.		ember	, 19_0	<u>)7</u> /	
四层了三位			<u> 2</u>	elyn	1 wour		
My commission expires December	10, 1969			Evelyn W	/anko	Notary Public.	
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