|  |                                       |   | •              |                          |   |                                       |  |
|--|---------------------------------------|---|----------------|--------------------------|---|---------------------------------------|--|
| STATE OF KANSAS<br>STATE CORPORATION CO<br>200 Colorado Derby          |                                       |   |                |                          | API NUMBER 15-145-21,235.00                   |                                       |  |
| Wichita, Kansas 67   |                                       |   |                | L                        | EASE NAME                                     | ?rice                                 |  |
|  | NO                                    | TYPE OR PRINT NOTICE:Fill out completely        |                |                          | WELL NUMBER 1-6                               |                                       |  |
|  |                                       | and return to Cons. Div. office within 30 days. |                |                          | SPOT LOCATION C W/2 NE                        |                                       |  |
|  |                                       |   | •              | s                        | EC.6_TWP                                      | 209RGE. 19W KXXXX                     |  |
| LEASE OPERATOR Mustang Drilling & Exploration, Inc.                    |                                       |   |                | С                        | COUNTY Pawnee                                 |                                       |  |
| ADDRESS P.O. Box 1609, Great Bend, Kansas 67530 Date Wel               |                                       |   |                |                          | ate Well Co                                   | ompleted_1-5-86                       |  |
| PHONE #(316) 792-7323 OPERATORS LICENSE NO. 5652                       |                                       |   |                |                          | Plugging Commenced 1-5-86                     |                                       |  |
| Character of Well D & A (Oil, Gas, D&A, SWD, Input, Water Supply Well) |                                       |   |                |                          | Plugging Completed 1-5-86                     |                                       |  |
| Did you notify the I   | KCC/KDHE Joint D                      | istrict Offic                                   | ce prior t     | o pluggin                | g this well                                   | ?yes                                  |  |
| Which KCC/KDHE Join  | t Office did you                      | notify?D  | odge City      |                          |   |                                       |  |
| Is ACO-1 filed?  | yes 1f not,                           | is well log                                     | attached?      |                          |   |                                       |  |
| Producing formation  | Depth to                              | top   | bo             | ††om                     |   |                                       |  |
| Show depth and thic  | kness of all wat                      | er, oil and g                                   | gas format     | ions.                    |   |                                       |  |
| OIL, GAS OR WATER RE   | ECORDS                                |   |                | CASING                   | RECORD  |                                       |  |
| Formation  | Content                               | From To   | Size           | Put in                   | Pulled  | out                                   |  |
| · · · · · · · · · · · · · · · · · · ·                                  | · · · · · · · · · · · · · · · · · · · |   | 8 5/8          | 558                      | none  |                                       |  |
|  |                                       |   | -  <del></del> |                          | -   |                                       |  |
| Describe in detail t   | the manner in wh                      | ch the well                                     | was plugg      | od India:                | ating whose                                   |                                       |  |
| the mud fluid was pl   | laced and the me <sup>-</sup>         | thod or metho                                   | ds used i      | n introdu                | cina it int                                   | 0                                     |  |
| the hole. If cement<br>depth placed, from                              | or other plugs v<br>_feet tofeet (    | vere used sta<br>each set                       | te, the c      | haracter (               | of same and                                   | <del></del>                           |  |
|  | w/50 sx, 2nd p                        |   |                |                          |   |                                       |  |
| 4th plug @ 40' w<br>10:30 a.m. 1-5-8                                   | r/ 10 sx, rathole<br>M6.              | : 10 sx; 150                                    | sx 60/40 j     | ooz, 6% ge               | el, plug do                                   | wn @                                  |  |
| (If addi   | tional description                    | on is necessa                                   | ry, use B      | ACK of th                | is form.)                                     |                                       |  |
| Name of Plugging Cor<br>Address <u>P.O. Box</u> 160                    |                                       |   |                | on, Inc.                 | License N                                     | 5652                                  |  |
|  | ,                                     |   |                |                          |   | · · · · · · · · · · · · · · · · · · · |  |
| STATE OF Kansas  | co                                    | DUNTY OF B                                      | arton          |                          | ,55.  | <del></del>                           |  |
| Mike Campbell  |                                       | _   | (empl          | oyee of o                | perator) or                                   |                                       |  |
| (operator) of above-<br>I have knowledge of                            | -described well,                      | being first                                     | duly swor      | n on oath,               | . says: Tha                                   | t                                     |  |
| the log of the above   | e-described well                      | as filed tha                                    | it the sam     | rein conta<br>e are trua | ained and<br>e and                            |                                       |  |
| correct, so help me  | 90 <b>0</b> .                         |   | (Signa         |                          | ihe Cont                                      |                                       |  |
| HOTARY PUBLIC - ST. PAMELA K.  | WALTERS                               |   | (Addr          | Mil<br>ess) <u>P.</u> (  | ke Campbell<br>D. Box 1609                    | , Great Bend, KS                      |  |
| My Appt. Exp. C  | UBSCRIBE                              | D AND SWORN                                     | TO before      | me this_                 | $\frac{9 	ext{th}}{4}$ of $\frac{	ext{J}}{2}$ | anuary <u>,</u> 19 <u>86</u>          |  |

My Commission expires: August 25, 1987

STATE Pame La K. Walters Public JAN 25 1936 Office Phone (316) 792-7323

MUSTANG DRILLING & EXPLORATION, INC.

Mobile Phone 792-1067

P.O. Box 1609 Great Bend, Kansas 67530

Mustang Drilling & Exploration, Inc. Price #1-6 C W/2 NE Sec 6-20S-19W Pawnee County, Kansas

## DRILLERS LOG

| Sand        |              | 0           | 110  |
|-------------|--------------|-------------|------|
| Shale       |              | 110         | 563  |
| Rock, Sand, | Shale,       |             |      |
| Red Bed     | •            | 563         | 1434 |
| Shale, Lime |              | 1434        | 2290 |
| Lime, Shale |              | 2290        | 4102 |
| Lime        | and the same | 4102        | 4248 |
| Lime, Shale |              | <b>4248</b> | 4387 |
| RTD.        |              |             | 4387 |

The conservation division conservation division