

6 090060

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-009-23,430.0000

NW 1/4, SEC. 19, T. 20 S, R. 15 W 1/2

1650 feet from N 1/2 section line

1650 feet from W 1/2 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8624

Lease Name Jannitti Well # 2

Operator: Seminole Oil & Gas

County Barton

Name & Address Suite 1505, KSBT Bldg.

Well Total Depth 4080 132.60 feet

Wichita, Kansas

Conductor Pipe: Size - feet -

67202

Surface Casing: Size 8 5/8 feet 3.37

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_

Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Woodman & Jannitti License Number 5112

Address Box 308 Great Bend, Kansas 67531

Company to plug at: Hour: \_\_\_\_\_ Day: 8 Month: February Year: 19 84

Plugging proposal received from Rich Wheeler

(company name) Woodman-Jannitti (phone) 316-792-2921

were: Order 150 sks. 50/50 permit, 4 7/8 gal, 3 7/8 Cal. Cl.

& 8 5/8" wire plug, spot. all plugs w/ drill pipe w/

heavy mud between all plugs.

RECEIVED STATE CORPORATION COMMISSION

FEB 21 1984

Plugging Proposal Received by Edwin R. Schumacher (TECHNICIAN)

CONSERVATION DIVISION Wichita, Kansas

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 1:30 PM Day: 8 Month: February Year: 19 84

ACTUAL PLUGGING REPORT 1st plug 4030' w/ 20 sks. cont.

2nd plug 1150' w/ 20 sks. cont.

3rd plug 415' w/ 80 sks. cont. & 1 sk. Cello-Flake

4th plug 40' solid bridge 1 sk. bulls 10 sks. cont.

10 sks. cont. in rat hole

10 " " " mouse "

Remarks: Elevation - 2130', Arkudrite - 1148', Arkudrite - yes

additional description is necessary, use BACK of this form

I (did / did not) observe this plugging.

INVOICE

DATE 2-23-84

INV. NO. 0340

Signed Edwin R. Schumacher (TECHNICIAN)

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