

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION 5 1/2 SE SW, Sec. 13, T 20 S, R 15 W
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-009-21914.0001

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5418

Lease Name SMITH Well # #1

Operator: ALLEN DRILLING COMPANY
Name &
Address BOX 1389-1105 WALNUT
GREAT BEND, KANS.
67530

County BARTON

Well Total Depth 3670 feet 119.27

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 885

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor ALLIED CEMENTING Co License Number _____

Address BOX 31 - 332 W. WICHITA, RUSSELL, KANS. 67665

Company to plug at: Hour: 10:00 AM Day: 31 Month: JAN. Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO DON HURST.

(company name) H. H. CASING (phone) 316-662-8041

were:

8 5/8" - 885' 80. CUL #/425' SK, 4 1/2" CSG. SET @ 3658' #/150' SK

PLUG BACK T.D 3585', PERFS. 3438', AT. BOTTOM 4' SK CMT. - SAND TO
3385' AND #/4' SK CMT. - SHOT (1) RECOVERED 2392'.

ORDER 165' SK 50/50 Pozmix 4% GEL 3% CH-CL, 15' SK GEL, 5' SK HULL'S.

AND 8 5/8" PLUG.

Signed Marion Schmidt
(TECHNICIAN) 201C

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 1:30 PM Day: 31 Month: JAN. Year: 1984

ACTUAL PLUGGING REPORT

ORDERED 165' SK 50/50 Pozmix 4% GEL 3% CH-CL, 15' SK GEL, 5' SK HULL'S.

AND 8 5/8" PLUG, DUMPED IN WITH PUMP TRUCK.

PUMPED IN 8 5/8" S.P. - 4' SK HULL'S - 5' SK GEL - 25' SK CMT., 5' SK GEL

1/2' SK HULL'S, 40' SK CMT, 5' SK GEL, RELEASE PLUG AND 100' SK CMT.

MAX. PRESSURE 600' PS SHUT IN 200' PS CEMENTED BY ALLIED CMT.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / ~~did not~~) observe this plugging.

INVOICED

RECEIVED
STATE CORPORATION COMMISSION

Signed Marion Schmidt
(TECHNICIAN) 201C

DATE 2-8-84

FFR 06 1984

INV. NO. 0125

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 9-82

1-31