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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-009-23354-0000  
1 NW 1/4 SEC. 13, T20 S, R15 W 1/2

2310 FEET FROM N/S SECTION LINE

TECHNICIAN'S PLUGGING REPORT

330 FEET FROM E SECTION LINE

OPERATOR LICENSE # 5591

LEASE NAME Diets WELL # 1

OPERATOR: Wes Tech Energy Comp., Inc.  
NAME & ADDRESS Route 4, Box 101  
Great Bend, Kansas 67530

COUNTY Barton

WELL TOTAL DEPTH 3680 <sup>#119.60</sup> FEET

CONDUCTOR PIPE: SIZE \_\_\_\_\_ FEET \_\_\_\_\_

SURFACE CASING: SIZE 8 5/8" FEET 900'

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR Woodman - Iannitti LICENSE NUMBER 5122

ADDRESS 1022 Union Center Bldg, Wichita, Kansas 67202

COMPANY TO PLUG AT: HOUR: \_\_\_\_\_ DAY: \_\_\_\_\_ MONTH: \_\_\_\_\_ YEAR: 19 \_\_\_\_\_

PLUGGING PROPOSAL RECEIVED FROM Rich Wheeler

(COMPANY NAME) Woodman - Iannitti (PHONE) \_\_\_\_\_

WERE: 1st plug @ 3590' with 20 sacks Rathole - 10 sx

2nd " " 930' " 40 " mouse hole - 10 sx

3rd " " 300' " 75 "

4th " " 40' " 10' solid bridge plug & 1 sx hulls

order 1165 sx 50/50 posmix, 4% gel, 3% CL

PLUGGING PROPOSAL RECEIVED BY \_\_\_\_\_ (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL \_\_\_\_\_ PART \_\_\_\_\_ NONE X

OPERATIONS COMPLETED: HOUR: 4:15 am DAY: 14 MONTH: Nov YEAR: 19 83

ACTUAL PLUGGING REPORT \_\_\_\_\_

REMARKS: Elevation: 1913 K.B., Anhydrite depth: 886'  
did penetrate Ashuckle, cemented by Sun

I (DID / DID NOT) OBSERVE THIS PLUGGING.

SIGNED David K. Wann (TECHNICIAN) ✓

RECEIVED  
STATE CORPORATION COMMISSION

NOV 21 1983

CONSERVATION DIVISION  
Wichita, Kansas

INVOICED

DATE 1-5-84

INV. NO. 8015 W