

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner MURFIN-MELTZER Address 507 Union National Bk. Bldg., Wichita  
(Applicant)

Lease (Farm Name) Belt Well No. 2

Well Location NE SW SW Sec. 6 Twp. 20S Rge. 15 (~~E~~)-(W) W

County Barton Field Name (if any) \_\_\_\_\_

Total Depth 3730 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole x

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 5-25-53

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Address \_\_\_\_\_

Name of Plugging Contractor Murfin Drilling Company

Address 507 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address Wichita, Kansas

and payment will be guaranteed by applicant. 7-16-1953

**RECEIVED**  
STATE CORPORATION COMMISSION  
JUL 16 1953  
CONSERVATION DIVISION  
Wichita, Kansas

W.P. Murfin  
Applicant or Acting Agent

Date July 14, 1953

**PLUGGING**  
FILE SEC. 6 T. 20 R. 15W  
BOOK PAGE 103 LINE 41



15.009.06937.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

May 27, 1953

Well No. 2  
Lease Belt  
Description SW NW SW 6-20-15W  
County Barton  
File No. 103-41

Murfin Drilling Company  
910 Union National Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. D. Stough, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor