

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Amerada Petroleum Corp Address Box 2040, Tulsa 2, Oklahoma  
(Applicant)

Lease (Farm Name) Smith Estate Well No. 1

Well Location NW/4, NE/4, SW/4 Sec. 6 Twp 20S Rge. (E)-(W) 15W

County Barton Field Name (if any) Behrens

Total Depth 3765' Oil  Gas  Dry Hole  7-30-1954

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

*7-30-1954*  
JUL 30 1954  
CONSERVATION DIVISION  
Wichita, Kan.

Date and hour plugging is desired to begin 7/30/54

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) To be plugged per instructions of Mr. Warren Horner, Great Bend, Kansas

Name of the person on the lease in charge of well for owner \_\_\_\_\_

R. A. Drake Address Box 197 - Great Bend, Kansas

Name of Plugging Contractor West Supply Co.

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to McComas Iron & Supply Co. Address Tonkawa, Oklahoma

and payment will be guaranteed by applicant.

PLUGGING  
FILE SEC 6 T 20 R 15W  
BOOK PAGE 52 LINE 4

*C. E. Richardson*  
Applicant or Acting Agent

Date July 27, 1954



15.009.16488.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

July 30, 1954

Well No.	1
Lease	Smith Estate
Description	NW NE SW 6-20-15W
County	Barton
File No.	52-4

Amerada Petroleum Corp.  
c/o McGomas Iron & Supply Co.  
Tonkawa, Oklahoma

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Horner, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor