## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM

| Lease Owner  | Martin                                | Wunder                                   | lich        | _Address           | 0.                 | maha, Ne                         | braska.          |                 |
|--|---------------------------------------|--|-------------|--------------------|--------------------|----------------------------------|------------------|-----------------|
| (Applicant)<br>Lease (Farm   | Name)                                 | B. Sm                                    | ith         | ·                  | <del></del>        | <u>.</u>                         | Wel]             | L No. 1.        |
| Well Locatio   | n NW SW                               | SW                                       |             | Sec 5              | Twp.2              | O Rge. 1                         | - <u>5</u> (樹)(v | () W.           |
| County   | Barton                                | ·  |             | _Field             | Name (             | if any)                          | - ·              | <del></del>     |
| Total Depth_   | 3765                                  |  |             | Oil                | Gas_               | Dry Ho                           | ole Dr           | y Hole.         |
| Was well log   | filed w                               | ith app                                  | lication    | ? Yes              | ÍĮf                | not, exp                         | plain:           |                 |
| <del></del>  | · <u> </u>                            | · · · · · · · · · · · · · · · · · · ·    |             | <del></del>        | ;<br><del></del> ; | <del> </del>                     |                  |                 |
|  | ,                                     |  | <del></del> | والمراجعة والمتالك |                    |                                  | ,                | <del> </del>    |
| Date and hou   | r pluggi:                             | ng is d                                  | esired t    | o begin            |                    | March 3                          | 1952             | }.              |
| Plugging of  | the well                              | will b                                   | e done i    | n accord           | iance              | with the                         | Rules            | and             |
| Regulations  | of the S                              | tate Co                                  | rporatio    | n Commis           | ssion              | or with                          | n the ar         | proval          |
| of the following exceptions: Explain fully any exceptions desired. |                                       |  |             |                    |                    |                                  |                  |                 |
| (Use an additional sheet if necessary)                             |                                       |  |             |                    |                    |                                  |                  |                 |
| ·  | · · · · · · · · · · · · · · · · · · · | <del> </del>                             | <del></del> |                    | ·                  |                                  | ······           |                 |
| Name of the  | person o                              | n the 1                                  | ease in     | charge d           | of wel             | l for ov                         | vner             |                 |
| George New   | vman                                  |  | Addre       | ssR                | aymoni             | i, Kansa                         | s.               | -               |
| Name of Plugging Contractor H. M. Williams Drilling Company        |                                       |  |             |                    |                    |                                  |                  |                 |
| Address 701  | Bitting                               | Buildi                                   | ng, W       | ichita 2           | Kan                | sas.                             |                  |                 |
| Invoice cove<br>Martin Wunde                                       |                                       | essment                                  |             | gging ti           | 200                | ll shoul<br>Patterso<br>ha, Nebi | on Bullo         | ent to<br>ling, |
| and payment  | · ·                                   | _  | ,           | <br>pplicant       |                    | s Drilli                         | ing Com          | pany            |
| PLUG(  | JING C                                | ,  | 1952        | MA                 | I De               | Eary                             | 2                |                 |
| OOK PAGE   | LINE 3                                | 20 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 1,002<br>   | •                  | -11                | ant or 1<br>r. 30,               | Acting A         | lgent           |
|  | 3                                     | -3/-                                     | 195         | 52                 | ,                  |                                  |                  |                 |



STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

March 31, 1952

Well No. Lease Description County File No.

B. Smith
B. Smith
B. Smith
Borton
5-39

Mr. Martin Hunderlich 206 Patterson Bldg. Omaha, Nebraska

Pear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. De Steugh; Box 207, Great rend, Ransas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

J. P. ROBERTS

ce: DISTRICT PLUGGING SUPERVISOR