State of Kansas

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT, C. LONDERHOLM

Governor Chairman Commissioner Secretary Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. 🔧 WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

FEB 20 1964

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr.	Merle Ga	tes	or .	Messn	ian & Ri	<u>nehart</u>	Oil Chas	; this	
date	requested	permissi	on to p	lug the	following	g descri	bed well:		
Mr.	Roger L.	Messmar	1 gua:	rantees	payment o	of the p	lugging fe	3 0,	
Opera	tor's full	Name:	Messma	an-Rine	hart Oi	1 Co.	<u> </u>	· · · · · · · · · · · · · · · · · · ·	
Compl	lete Addres	s:	1432 1	Wichite	·Plaza,	Wichi	ta, Kansa	ls.	
Lease	Name:		Dirks	"A"	Well	No	<u># 1</u>		
Locat	tion:	NE NW	SW	. Se	ec. 6 Tw	20 Rg	e. 15 (E)	(w) <u>W</u>	
Count	;y	Barton	et.		otal Dept	th 3370	O11 Well_	<u>_x</u> _	
Gas I	vellIn	put Well	SW	D Well_	D & A_	los	t Hole	·	
Mr	Art Lamb		was :	instruct	ed to plu	g the w	ell as fol	llows:	
8 5,	/8" 1045 '	Gwc.							
	Set botto	mmplug (2960	& dur	nped 5 s	ax cem	ent with	dump	
bai.	ler. No p	ipe pul	led. W	ell pre	viously	squee	zed. Set	10'	
rocl	x bridge (@ 500';	displa	aced 3	yds. Re	adymix	cement,	cement	ing
to 1	pase of c	ellar.			4				
		*1							