

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner E. H. Adair Address Wichita, Kansas  
(Applicant)

Lease (Farm Name) Unruh Well No. 1

Well Location N.W. Corner Sec. 21 Twp 20S Rge. (E)-(W) 11

County Barton Field Name (if any) \_\_\_\_\_

Total Depth 3620 Oil Gas Gas Dry Hole \_\_\_\_\_

was well log filed with application? yes if not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin as soon as possible

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

or M. D. Cline  
W. S. Graves Address Ellinwood, Kansas  
Route 1, Wichita

Plugging Contractor \_\_\_\_\_

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

E. H. Adair Address Wichita 2, Kansas

and payment will be guaranteed by applicant.

[Signature]  
Applicant or Acting Agent

DATE \_\_\_\_\_ Date 2/11/54  
Wichita, Kansas

2-13-1954

**PLUGGING**  
FILE SEC 2/T 20 R 14W  
BOOK PAGE 13 LINE 35



15.009.00474.0000

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WICHITA, KANSAS

February 15, 1954

Well No. 1  
Lease Urruh  
Description NW Corner 21-20-11W  
County Barton  
File No. 13-35

E. H. Adair  
407 N-K-H Bldg.  
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Horner, Box 207, Great Bend, Kans.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor