

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

1111 10 1985
7-10-1985
CONSERVATION DIVISION
Wichita, Kansas
6/86

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-145-21,187-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frontier Oil Company OPERATORS LICENSE NO. 5140

ADDRESS 1720 Ks State Bank Bldg., Wichita, Ks 67202 PHONE # (316) 263-1201

LEASE (FARM NAME) Cox "A" WELL NO. 1

WELL LOCATION SE NW NE SEC. 21 TWP. 20S RGE. 18W (X) or (W)

COUNTY Pawnee County TOTAL DEPTH 4133 FIELD NAME Wildcat

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A X

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? not logged IS ACO-1 FILED? no
(If not, explain) awaiting completion date from plugging contractor

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as may be scheduled by plugging contractor

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Piesker ADDRESS P. O. Box 605, Russell, Ks 67665

PHONE # (913) 483-5348

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. n/a

ADDRESS Box 31, Russell, Ks 67665 PHONE # (913) 483-2627

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Frontier Oil Company

ADDRESS 1720 Ks State Bank Bldg., Wichita, Ks 67202 PHONE # (316) 263-1201

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Jean Ansel
(Applicant or Acting Agent)

DATE: July 9, 1985

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

UG 12 1985

EXPIRES

July 12, 1985

WELL PLUGGING NOTICE

Cox "A" #1
SE NW NE
Sec. 21-206-18W
Pawnee County

Frontier Oil Company
1720 Ks State Bank Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).