STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1



NOV 2 1964

				1007
Lease Owner	Frank J. Black		CONSERVAT	10N 11-2-196
	Box 150, McPhers		***Chita	Kansas
	e) Carl Mayback	-	- ×,	. No. <u>1</u>
Well Location_	NW SE SE SW SW	Sec. 24 Twp. 209	Rge J/W (E)	(\)_X
County	Barton	Field Name	(If any) Mayback	·
Total Depth	35971 011 Well X	Gas WellInput	WellSWD Well_	D & A
Was well log fi	led with application?_	No If not, exp	olain:	
Will accom	pany plugging report			· · · · · · · · · · · · · · · · · · ·
•	lugging is desired to well will be done in	· · · · · · · · ·		
Corporation Com	mission. Yes			
Name of company	representative in cha	rge of plugging oper	ations Noel Kn	ight
		Address	Chase,	Kansas
Plugging Contra	ctor Knight Casin	g Pulling Company	License	No. 436
Address	Box 405, Cha	se, Kansas	<del></del>	
Invoice coverin	g assessment for plugg	ing this well should	be sent to Fren	k J. Black
	Box 150	Address	McPherson, Kansas	
and payment wil	1 be guaranteed by app	licant.		
		Signed:	erry Tells	nancing Agent
		Date:	October 31, 1964	

State of Kansas

ROBT, C. LONDERHOLM Gen. Counsel

Governor

Chairman

Secretory

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL JOHN C. WOELK Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY

FORM CP-8

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. . 212 N. Market WICHITA, KANSAS 67202

November 2, 1964

## WELL PLUGGING AUTHORITY

Well No.

Lease

Cari. Mayback

Description SE SW SW 24-20-14W

County

Barton

Frank J. Black Box 150 McPherson, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Donald Truan 634 Sunset Russell, Kansas is hereby assigned to supervise the plugging of the above named well.