

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM 672  
Rev. 2/89

15.009-24357.0000

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-009-24,357  
3-12-89 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Trans Pacific Oil Corp. OPERATOR'S LICENSE NO. 9408

ADDRESS #410 One Main Place Wichita, KS. 67202 PHONE # (316) 262-3596

LEASE (FARM) Titus WELL NO. 2 WELL LOCATION SE NE NW COUNTY Barton

SEC. 24 TWP. 20S RGE. 14W (E or W) TOTAL DEPTH 3600' PLUG BACK TD 3300'

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 409' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 3599' CEMENTED WITH 175 SACKS

PERFORATED AT 3556-60' 3528-34' 3501-13' 3418-21' 3382-86' 3260-64'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

Trans Pacific Oil Corporation

PHONE # (316) 262-3596

ADDRESS #410 One Main Place Wichita, Ks. 67202

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050

ADDRESS P.O.Box 347 Chase, KS. 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: \_\_\_\_\_

(Operator or Agent)

DATE: \_\_\_\_\_

5-13-91

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 17 1991  
CONSERVATION DIVISION  
Wichita, Kansas

4

Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 17, 1991

Trans Pacific Oil Corp:  
#410 One Main Place  
Wichita, KS 67202

Titus 2  
API 15-009-24,357  
SE NE NW  
Sec. 24-20-14W  
Barton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #4 2301 E. 13th  
Hays, KS 67601

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238