

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER Unknown - 1/13/80 (of this well) 4/8
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frank J. Black OPERATORS LICENSE NO. 5357

ADDRESS P. O. Box 250, McPherson, Kansas 67460 PHONE # (316) 241-2582

LEASE (FARM NAME) Bushnell WELL NO. 1

WELL LOCATION NE NE SE SEC. 24 TWP. 20S RGE. 14W ~~X(2) (W)~~ (W)

COUNTY Barton TOTAL DEPTH 3525' FIELD NAME _____

check one:

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain) Unavailable

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ At once

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank J. Black ADDRESS P.O. Box 250, McPherson, Kansas 67460

PHONE # (316) 241-2582

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS P.O. Box 206, Geneseo, Kansas 67444 PHONE # (316) 824-6467

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Frank J. Black

ADDRESS P.O. Box 250, McPherson, Kansas 67460 PHONE # (316) 241-2582

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: Jerry Holtzman

~~X(2) (W)~~ (Acting Agent)

FEB 5 1986

CONSERVATION DIVISION
Wichita Kansas

DATE: February 4, 1986

(6)



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 5 1986

EXPIRES

February 5, 1986

WELL PLUGGING NOTICE

Bushnell #1
NE NE SE
Sec. 24-20S-14W
Barton County

Frank J. Black
P. O. Box 250
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).