# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API Number	09 - 22,617.000 (of this well)	
Lease Owner Fran	nk J. Black	
Address P.O.	. Box 250, McPherson, KS 67460	)
Lease (Farm Name) ]	BUSHNELL	Well No2
Well Location C W/	/2 NE SE Sec. 24 Twp.20	Rge. 14 (E) (W) W
	Total Depth 3600'	
Oil Well Gas We	ellInput WellSWD Well	Rotary D & A XX
Well Log attached wit	h this application as required	yes
Date and hour pluggin	ng is desired to begin December	23, 1981
REGULATIONS OF THE STA	WILL BE DONE IN ACCORDANCE WITH K.S. PATE CORPORATION COMMISSION.  Seentative authorized to be in charge stopher  Address P.C.	of plugging operations:
	Allen Drilling Company	
_		License No. 764
Address	P.O. Box 1389, Great Bend,	
	P.O. Box 1389, Great Bend, ssment for plugging this well should Black	KS 67530
Invoice covering assessment Frank J. E	ssment for plugging this well should	KS 67530
Name Frank J. E	ssment for plugging this well should	KS 67530 be sent to:
Name Frank J. E	Signed: Signed:	KS 67530 be sent to:

RECEIVED
STATE CORPORATION COMMISSION

JAN 2 1 1082

67530

CONSERVATION DIVISION
Wighita Kansas



# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 009 - 22,617.0000 (of this well)
	Frank J. Black
Address	P.O. Box 250, McPherson, KS 67460
Lease (Farm )	Name) BUSHNELL Well No. 2
	n C W/2 NE SE Sec. 24 Twp.20 Rge.14 (E) (W) W
	rton Total Depth 3600'. Field Name
	Gas WellInput WellSWD WellRotary D & AXX
Well Log att:	ached with this application as requiredyes
Date and hou	r plugging is desired to begin December 23, 1981
_	ry Christopher Address P.O. Box 1389, Gt.Bend, KS 6
•	tractor Allen Drilling Company License No. 764
1	P.O. Box 1389, Great Bend, KS 67530
	ring assessment for plugging this well should be sent to: ank J. Black
,	.O. Box 250, McPherson, KS 67460
1	
and payment t	will be guaranteed by applicant or acting agent.
	STATE CORPORATION COMMISSION Signed: Applicant or Acting Agent

CONSERVATION DIVISION Wichita, Kansas

#### STATE OF KANSAS

15.009.22617.0000

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

200 Colorado, Derby Bldg.

200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

INVOICE NUMBER: \_ 8879-W

### JINVOICE and WELL PLUGGING AUTHORITY

• -	January 18,1962
тО.	Frank Black, Inc.
10	Box 250
_	McPherson Kansas 67460

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:
Bushnel1 #2

C W/2 NE SE Sec.24-20-14W

Barton 3600'

NOTE: We also need the following before our file is completed:

Well Plugging Record (CP-4)

\_\_X\_\_\_ Well Log \_\_\_\_\_ Well Plugging Application (CP-1)

#### WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

\$117.00

This authority is void after ninety (90) days from the above date.

Administrator