Form CP-4

STATE OI KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Barton		Count	v. Sec. 19 m	wn 20S Boe.	$15W_{(E)}_{(E)}(W)$
Wichita, Kansas 67202 NORTH	Location as "NI	E/CNW#SW#"	or footage fro	m lines	C - NE/4	
	Lease Owner_	ALPINE C	OL& ROY	ALTY CO.	INC	
	Lease Name	Smith				_ Well Nol
1				, Wichita,	~	
 	3			T Dry Hole)	<u>Dry Hol</u>	
	Date well com			May 2		
	Application for			<u>May 2</u>		19 <u>72</u>
	Application for			<u>May 2</u> May 2		19/ _Z
}	Plugging comm Plugging compl			May 2		19/2
<u> </u>	- Reason for abar	adonment of we	l or producin		Non-produc	tive in commercia
1	quantities			g 10101110011 <u></u>		
}	If a producing	well is abandor	ed, date of la	ast production		19
<u> </u>	Was permission	a obtained from		_	,	ore plugging was com-
Locate well correctly on above Section Plat	menced?					
Name of Conservation Agent who su			<u>nald Truar</u>			2050
Producing formation			Bottor	n	Total Depth of	Well 3850 Feet
Show depth and thickness of all wat	er, oil and gas formation	ıs.			•	
OIL, CAS OR WATER RECO	RDS				•	CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
POLICIANI		1100	 	8-5/8	1132	
			 	5,5		
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		ļ <u>-</u>	 			
	· · ·	1	┨	<u> </u>	<u> </u>	<u> </u>
	Plug and 1/2 sack top at 12:00.					
· · · · · · · · · · · · · · · · · · ·			-			
					RETER	V5-
	STATE CORPORATION COMMISSION					
					-10 011/11/01	COMMISSION
					MAY 8 - 1	1072
				CO1		31
					VICTURA KON	DIVISION
· 					Wichita, Kar	isas
			-			
<u> </u>						
	(If additional	description is nece	stary, use BACI	K of this sheet)		
Name of Plugging Contractor	<u>Woodman-lanniti</u>	<u> </u>				
Address	1008 Union Natl	<u>. Bldg., W</u>	<u>chita, K</u>	ansas 67202	2	
STATE OF Kansas	COI	NTY OF	Sedgwick		. SS.	
Dwight J					•	of the above-described
well, being first duly sworn on oath	, says: That I have kn	owledge of the	facts, statem	ents, and matter	s herein contain	ed and the log of the
above-described well as filed and th	oat the same are true ar	nd correct. So	help me God	Cold ,	1 20	10 100 100 01 1110
Red Ball Colors San Colors		(Signature)	- X	2011	tro 7 Ll	1000
artical in		/218mmmg/	V	7/		
Service Services			800	Mitting Build	ling , Wichij Address)	<u>ta, Kansas 67202</u>
STESCRIBED AND SWORN TO be	efore me this3rd	day of_	May		107	2
A SOURCE TO DE			1)		1) () () ()	
EN JBLIVAGE	22 107/	<u> </u>		Milling	Mully	9
My commission expires February	23, 1976		atricia J.	rninips	,	Notary Public.
WICK COURSE						

15.009.20671.0000

WOODMAN & JANNITTI DRILLING COMPANY

Rotary Drilling Contractors

1008: UNION NATIONAL BUILDING .

WICHITA, KANSAS 67202

Oil & Royalty
Alpine WXXXXXX Co., Inc.

Woodman & Iannitti Drilling Co.

May 4, 1972

#1 Smith

SE NW NE

Barton

3850

D & A

19-20S-15W

April 23, 1972

May 3, 1972

8 5/8" @1132'

STATE CORPORATION COMMISSION

MAY 8 - 1972

CÓNSERVATION DIVISION Wichita, Kansas

Company; Farm; Location; Section; County; Contractor; Comm; Compl;

Total Depth; Casing:

Production;

Figures Indicate Bottom Of Formations:

Clay & Shale Red Shale & Sand Streaks Sand Red Bed Shale & Red Bed Shale & Shells Shale & Red Bed Red Bed Anhy Anhy Shale & Shells Salt Shale & Shells Lime & Shale Lime & Shale Shale & Lime Lime & Shale Lime Shale & Lime Lime Lime

Lime

Lime

Lime

Woodman & Iannitti Drilling Co.

K. J. Wordman K. T. Woodman

285 505

660 700 850

970 1025 1121

1135 1150

1500

1605 1985

2421 2975

3205 3305

3435 3515

3600

3680 3784

3835

3850