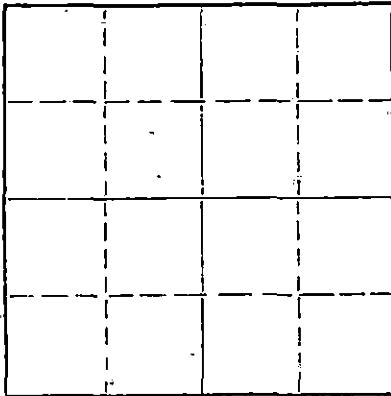


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Barton County. Sec. 19 Twp. 20 Rge. 15 (E) (W)
Location as "NE/CNW/SW" or footage from lines SW SE NE
Lease Owner Quality Oil Company
Lease Name E. S. Smith Well No. A1
Office Address Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 2/1/67 _____ 19____
Plugging completed 2/4/67 _____ 19____
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Truin
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3924 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	600	none
				5 1/2	3924	3924 3924

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Rigged up, pumped 2 loads of water to kill gas. Pulled tubing. Cleaned cellar, sanded hole to 3900', set 5 sacks of cement. Rigged up on 5 1/2", loaded hole with 80 barrels of water. Shot pipe at 3414' & 3353', 3321', pulled 30 joints. Finished pulling pipe, loaded trailer. Mudded hole to 370', set 20' rock bridge and plugged hole with 5 yards of ready mix. Tallied pipe.

PLUGGING COMPLETE.

3-1-1967
RECEIVED
STATE CORPORATION COMMISSION
MAR 7 1967
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor KNIGHT CASING FILLING COMPANY
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight
CHASE, KANSAS
(Address)

SUBSCRIBED AND SWORN to before me this 27 day of Feb, 1967

My commission expires Oct 22 - 1970
Julian Farrow Notary Public.

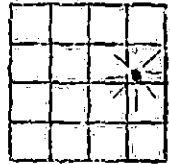
WELL LOG BUREAU--KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

Company- GABBERT-JONES DRILLING CO.
Farm- E. S. Smith "A" No. 1

SEC. 19 T. 20 R. 15W
37 SE NE

Total Depth. 3924
Comm. 12-12-53 Comp. 1-1-54
Shot or Treated.
Contractor.
Issued. 2-6-54

County Barton
KANSAS



CASING:
8 5/8" 1120' cem. w/600 sx
5 1/2" 3924' cem. w/175 sx

Elevation. 2106'

Production. 6,000,000 Gas

Figures Indicate Bottom of Formations.

shal	190
shale & shells	315
shale & sand	495
sand	660
shale & shells	775
red bed & shells	1060
red bed	1086
sand & iron	1109
anhydrite	1145
shale & shells	1900
lime & shale	2063
lime	2100
shale & shells	2120
lime	2290
shale & lime	2405
lime	2510
shale & lime	2705
shal & shells	2850
lime & shale	3035
lime	3436
lime & shale	3510
shale	3525
lime	3870
arbuckle	3924
Total Depth	

SCOUT TOPS:	
Lansing	3523
Arbuckle	3818

RECEIVED
STATE CORPORATION COMMISSION

DEC 22 1966

CONSERVATION DIVISION
Wichita, Kansas