

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kan.

Barton County, Sec. 19 Twp. 20 Rge. 15 - (W) (W)

Location as "NE/CNW/SW" or footage from lines SE NE SE

Lease Owner Woodman & Iannitti Drilling Company

Lease Name SMITH Well No. 1

Office Address 714 Union National Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 5-10 1961

Application for plugging filed 5-10 1961

Application for plugging approved 5-10 1961

Plugging commenced 5-10 1961

Plugging completed 5-10 1961

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truen

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3898 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	208'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Layed down 127 jets drill pipe, plug hole:

Bottom plug 200' with 25 sacks cement

Top plug 40' with 10 sacks cement, 1/2 sack of hulls

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MAY 15 1961  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti

Address 714 Union National Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
K. T. Woodman (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

714 Union National Bldg., Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of May, 1961

My commission expires December 29, 1964

Agnes L. Kuhn  
Agnes L. Kuhn Notary Public.



D R I L L I N G   L O G

Company: Woodman & Iannitti Drilling Co.  
 Lease: #1 SMITH - SE NE SE 19-20-15W - Barton Co., Ks.  
 Contractor: Woodman & Iannitti Drilling Company  
 714 Union National Building  
 Wichita, Kansas  
 Date Commenced: 4-29-61  
 Date Completed: 5-10-61  
 Total Depth: 3898'  
 Casing: 8 5/8" at 208' with 140 sacks cement

Figures Indicate the Bottom of Formation

0-70	Clay	2540	Lime
100	Sand	2690	Lime Shale
390	Shale	3770	Lime
420	Sand	3855	Conglomerate
480	Blue Shale	3875	Lime
630	Sand	3898	Arbuckle
1086	Red Bed		
1115	Anhydrite		
1810	Shale & Shells		
1940	Lime		
2230	Lime & Shale		

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GEOLOGICAL TOPS

Elevation	2091	RB
Anhydrite	1086	/1005
Heebner	3403	-1312
Lansing	3505	-1414
Conglomerate	3768	-1677
Arbuckle	3859	-1768
Total Depth	3898	-1807

I certify the above to be a true and correct copy of the Driller's Log and Geological Tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

By: \_\_\_\_\_

*K. T. Woodman*  
 K. T. Woodman