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KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 17 1961  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Barton

Location: SE NE SE Sec. 19 Twp. 20 Rge. 15W (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3898'

I have this date completed supervision of plugging of:

Lease Name: Smith Well No. # 1

Operator's Full Name: Woodman & Iannitti Drlg., Co.

Complete Address: 714 Union Natl. Bldg., Wichita, Kansas

Plugging Contractor: Same (Go Tools)

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6:00AM Day 10 Month 5 Year 1961

The above well was plugged as follows:

8 5/8" 208', CWC.

Filled hole with heavy mud to 200', 1/2 sax hulls, plug, & displaced 25 sax  
cement thru drill pipe. Mud to 40', 1/2 sax hulls, plug, & 10 sax cement,  
cementing to base of cellar.

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Signed: Dave Truman  
Conservation Division Agent

Reviewed: Harold Steelis  
Field Supervisor

Remarks:

INVOICED  
DATE 6/9/61  
INV. NO. 3211-W