

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ Rotary County: Barton

Location: SE SW SE Sec. 25 Twp. 20 Rge. 15W (E) (W) \_\_\_\_\_

Name of Field: \_\_\_\_\_ Total Depth: 3735

I have this date completed supervision of plugging of:

Lease Name: Bump Well No. # 1

Operator's Full Name: Raymond Oil Co., Inc.

Complete Address: Fourth Natl. Bldg. Wichita, Kansas

Plugging Contractor: Same Co. Tools

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5: Am Day 29 Month 2 Year 1960

The above well was plugged as follows:

Filled hole with heavy mud to 600', 1/2 sax hulls, plug, & 20 sax  
cement thru drill pipe. Mud to 180', 1/2 sax hulls, plug, & 15 sax cement,  
thru drill pipe. Mud to 40', 1/2 sax hulls, plug, & 10 sax cement, cementing  
to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 7 1960  
CONC. DIVISION  
WICHITA, KANSAS

Signed: Dave Truman  
Conservation Division Agent

Reviewed: J. Lewis Beck  
Field Supervisor

Remarks:

INVOICED  
DATE 3/8/60  
INV. NO. 1033-u