

**PRODUCTION DEPARTMENT  
CENTRAL KANSAS DISTRICT**

15.009.00277.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

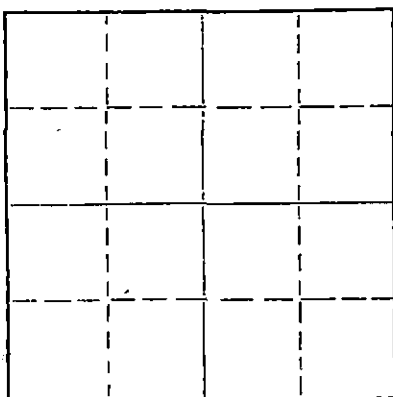
Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

**WELL PLUGGING RECORD**

Barton County, Sec. 25 Twp. 20 Rge. 15 (E) (W)

Location as "NE/CNW/SW" or footage from lines NE NE SE  
Lease Owner Clinton Oil Company  
Lease Name Unruh #1 Well No. \_\_\_\_\_  
Office Address Great Bend, Kansas 67530  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 6/6/71 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 6/10/71 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation depleted.



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3645' Feet  
Show depth and thickness of all water, oil and gas formations.

**OIL, GAS OR WATER RECORDS**

**CASING RECORD**

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	871	none
				5 1/2"	3640'	3022'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to 3645', ran sand to 3600' and dumped 5 sacks of cement.  
Loaded hole, shot pipe at 3018', pulled 92 joints of 5 1/2" casing.  
Mudded to 375', set rock bridge to 350' and dumped 5 yards ready mix.

PLUGGING COMPLETE.

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JUN 21 1971  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.  
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.  
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight  
CHASE, KANSAS (Address)  
11th day of June, 1971

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1971.  
MARGARET MELCHER  
NOTARY PUBLIC  
Rice County, Kansas  
My Commission Expires Feb. 15, 1975

Margaret Melcher  
Notary Public.

Francis M. Raymond #1 Unruh  
 NE NE SE, 25-20S-15W  
 Barton County, Kansas

Elevation: 1910 GL  
 1912 DF  
 1914 KB

Contractor: Raymond Oil Company, Inc, Rig #1  
 Commenced: May 8, 1959  
 Completed: May 19, 1959 (Rotary)

Casing Record:  
 8-5/8" @ 871' w/450 sacks  
 5-1/2" @ 3640' w/100 sacks

Figures Indicate Bottom of Formation

Formation	Depth
Surface Hole	65
Shale & Shells	293
Dakota Sand	388
Shale, Red Bed, Lime Shells	475
Shale & Shells & Iron Pyrite	660
Shale & Iron Pyrite	853
Anhydrite (Surface Hole)	871
Anhydrite	878
Red Bed	980
Shale & Shells	1400
Shale	1685
Lime & Shale	1800
Shale with Lime	1925
Lime with shale	2010
Lime	2115
Lime & Shale.	2138
Shale & Lime	2980
Lime with shale	3018
Lime	3062
Lime & Shale	3201
Shale & Lime	3230
Lime & Shale	3358
Lime	3464
Lime with shale	3550
Chert	3562
Shale, Lime & Chert	3603
Sand	3605
Shale	3616
Shale with Lime	3628
Dolomite	3640

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Tops:

Anhydrite	853	Lansing	3326
Heebner	3208	Conglomerate Chert	3550
Toronto	3224	Simpson	3602
Douglas	3242	Arbuckle	3628
Brown Lime	3308	RTD	3640

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

I hereby certify that the above is true and correct to the best of my knowledge.

*Rick P. Clinton*  
 Rick P. Clinton

Subscribed and sworn to before me this 25th day of May, 1959.

My Commission Expires: 2/24/60

*Betty Baker*  
 Notary Public