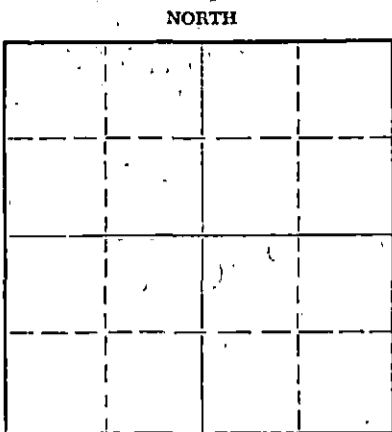


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Location as "NE/CNW/SW" or footage from lines. Barton County. Sec. 5 Twp. 20S Rge. 15W (E) (W)
Location as "NE/CNW/SW" or footage from lines. C W/2 SW NE
Lease Owner Alpine Oil & Royalty Co., Inc.
Lease Name Harvey Dirks Well No. 1
Office Address 800 Bitting Building, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed May 28, 1969 19
Application for plugging filed May 28, 1969 (by phone) 19
Application for plugging approved May 28, 1969 (by phone) 19
Plugging commenced May 28, 1969 19
Plugging completed May 28, 1969 19
Reason for abandonment of well or producing formation Nonproductive in commercial quantities
If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3790 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	1042 ft.	Cemented

RECEIVED
STATE CORPORATION COMMISSION
JUN 4 1969
CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set bottom plug at 350 feet, 25 sacks cement through drill pipe. Filled hole with heavy mud to 40 feet. Cemented with 10 sacks cement and 1/2 sack hulls to bottom of cellar

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.
Address 830 Sutton Place, Wichita, Kansas 67202

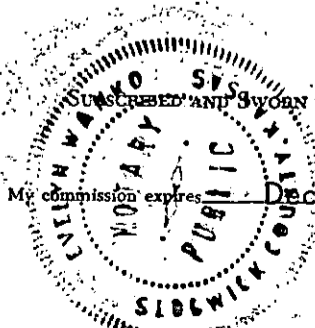
STATE OF Kansas, COUNTY OF Sedgwick, ss.
Dwight J. Wilson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dwight J. Wilson
800 Bitting Bldg., Wichita, Kan. 67202
(Address)

My commission expires to before me this 29th day of May, 1969

My commission expires December 10, 1972

Evelyn Wanko
Notary Public.



GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

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STATE CORPORATION COMMISSION
JUN 4 1969
CONSERVATION DIVISION
Wichita, Kansas

DIRKS #1
C W/2 SW NE Section 5-20S-15W
Barton County, Kansas

Commenced: May 16, 1969
Completed: May 28, 1969

OPERATOR - Alpine Oil & Royalty Co., Inc.

DEPTH		FORMATION	REMARKS
From	To		
0	30	Soil	
30	185	Sand	
185	404	Shale and shells	
404	532	Sand	
532	1015	Shale and shells	
1015	1040	Anhydrite	Ran 35 joints of 8-5/8" surface csg., set @ 1025 w/250 sacks cement.
1040	1860	Shale	
1860	1950	Shale and salt	
1950	2980	Shale and lime	
2980	3015	Lime	
3015	3275	Lime and shale	
3275	3394	Lime	
3394	3415	Lime and shale	
3415	3790	Lime	
3790	TD		Dry and abandoned.

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the C W/2 SW NE Section 5-20S-15W, Barton County, Kansas to the best of my knowledge and belief.

E. E. Hall
E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 2 day of June, 1969, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission expires Feb. 1, 1972.

Barbara J. Layton
Barbara J. Layton, Notary Public

