## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Bequired Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas		rton	Coun	tv. Sec5	Two 20 Ree	<u> 15 栅</u> (W)	
NORTH	Location as "NE	CNW48W4"	or footage fro	om lines Nil	SW/4 SW/4		
	Lease Owner B				*******	377-11 37-	
#	Lease Name B Office Address 2	06 Patterso	on Build	ing, Omah	a, Nebraska	WELL NO	
	Character of Wel	l (completed as	Oil, Gas or	Dry Hole)	Dry H	ole	
, , ,	Date well comple	Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  March 30,  19 52					
5	Application for p	Application for plugging filed March 30, 19 52  Application for plugging approved March 30, 19 52  Plugging commenced March 30, 19 52					
];·	Plugging commen	iced	Marc	h 30°,		19 52	
	Plugging complete	ed	Mar	ch 30,		<sub>19</sub> 52	
0	Reason for abanc	ionment of well	or producing	•		***************************************	
	Tf a producing w	all is shondoned	detä of leë				
	4				,	re plugging was com-	
Locate well correctly on above Section Plat	V						
Section Plat Name of Conservation Agent who sup	pervised plugging of this	well	D. Doug	n, Great	Bend, kansa	g.u 3765 m.a	
Producing formation			Botton	α	Total Depth of V	YellFeet	
	-	•		,		GARRIG REGORD	
OIL, GAS OR WATER RECOR	DS				· · · · · · · · · · · · · · · · · · ·	CASING RECORD	
Formation	Content	From	То	Size.	Put In	Pulled Out	
\$1010.1914.44. <sup>212.40</sup> 16.664.5256.6116.6116.6116.614.614.614.614.614.614	***************************************			8.5/8!!	1025	<u>None</u>	
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	4 .		•				
***************************************				1			
				PAS MARS	7955		
***************************************	***************************************				OA,	5-31-1952	
			1	***************************************			
***************************************		<del>14-17-1-18-18-18-18-18-18-18-18-18-18-18-18-1</del>				,	
lame of Plugging Contractor	M. Williams Dri	scription is necessary lling. Compa a 2, Kans as	anir				
TATE OF Kansas  M. W. McClure eing first duly sworn on oath, says: escribed well as filed and that the s	That I have knowledge ame are true and correct	e of the facts, sta . So help me G (Signature)	loyee of own atements, an od.	d matters herein	operator) of the		
			•		rqqueza)		
SUBSCRIBED AND SWORN TO before	me this 31st	day of	March-	//	$\mathcal{P}$	rie .	
			10++++++++++++++++++++++++++++++++++++		U	non	
ly commission expires Feb. 2, 1	h. 4	3-8390-s 6-5				Notary Public.	
		:u-8390-s 6-5	1—20M		•	. (/	

BOOK PASE SLINE 34

Total Depth 3765 Drilling Comm. 3-14-52 Drilling Comp. 3-30-52

Martin Wunderlich B. Smith Well No. 1.

Sec. 5 T. 20 S R. 15w W WE WE

Barton County, Kansas. Production. Dry.

Elevation

8 5/8" Casing 1025! 625 Sacks Cement.

Figures indicate bottom of formations.

	and the first of the control of the
Soil and shale shells	320
Shale-shells	414
Sand	534
Shale shells	2 590 L. S. C. L.
Red Bed	710
Shale shells	825
Shale red bed	900
Shale	1030
Shale and red bed	1115
Shale & shells	1475
Salt and the same of the same	1760
Shale	1880
-Lime & Shale	2150
Lime	2340
Shale & lime	2365
Shale	2745 TO A TELEVISION OF THE PARTY OF THE PAR
Line	2835
Lime & shale	2890
Lime & shale	2970
Lime	73035
	3080
Lime & shale	3105
Shale & lime	3200
(Lime:	3255
Lime & shale	3340
Shale & chalky lime	3580 (Top K.C. Lime 3400)
Shale & lime	13605
Conglomerate	3690
Arouckle lime	3746 (Top Arbuckle Lime 3746)
	3765

STATE OF KANSAS COUNTY OF SEDGWICK ) SS.

Total Depth, Ground Level

This is to certify that this is a true and correct copy of the drillers log of the above well.

Subscribed and sworn to before me, a Notary Public, this 31st day of March, 1952

My commission expires: Feb. 2, 1953.

MAR 3 J 1952

const. We at two town winding manager

plugging FILE SEC ST 20 RIS mook Page 5 ung 39