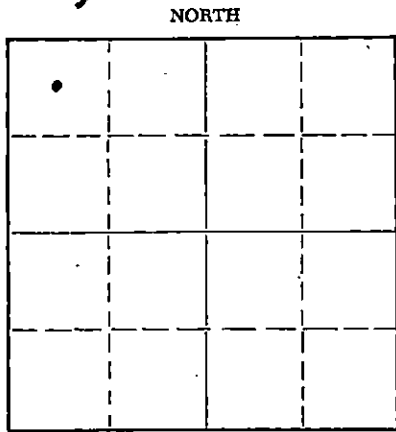


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
80 Westinghouse Building  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Barlow County, Sec. 5 Twp 20S Rge. 15 (W) (W)  
Location as "NE/CNW/SE/SW" or footage from lines 330  
Lease Owner Martin Winderlich  
Lease Name Ben Smith Well No. 1  
Office Address 206 Patterson Bldg Omaha Nebraska  
Character of Well (completed as Oil, Gas or Dry Hole) oil & Gas  
Date well completed Dec 9 1947  
Application for plugging filed 3-4 1954  
Application for plugging approved 3-4 1954  
Plugging commenced 3-15 1954  
Plugging completed 3-20 1954  
Reason for abandonment of well or producing formation NO Prod - Gas Dissect

If a producing well is abandoned, date of last production 3-10 1954  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Hornes  
Producing formation 3705-3709 Depth to top 3705 Bottom 3703 Total Depth of Well 3703 Feet  
Show depth and thickness of all water, oil and gas formations. 3730

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u>Anhydrite</u>		<u>995</u>	<u>1027</u>	<u>5 1/2</u>	<u>3704</u>	<u>2883</u>
<u>X</u>		<u>3305</u>	<u>3379</u>	<u>8 3/8</u>	<u>998</u>	<u>NONE</u>
<u>air</u>		<u>3705</u>	<u>3709</u>			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

3730 - 3690 Sand Bridge  
3690 - 3660 5 sacks Cement  
3660 - 300 Mudbed  
300 - 280 Rock Bridge  
280 - 220 20 sacks Cement  
220 - 35 mud  
35 - to cellar 10 sacks Cement

Name of Plugging Contractor R.E.S. Pipe Drilling Co. Elmwood Kansas  
Address \_\_\_\_\_

STATE OF Kans COUNTY OF Rice, ss.  
Geo Newman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

SUBSCRIBED AND SWORN TO before me this 29 day of Mar, 1954

My commission expires April 24-1956

[Signature]  
RECEIVED Notary Public.  
STATE CORPORATION COMMISSION

PLUGGING  
FILE SEC 5 T 20 R 15 W  
BOX PAGE 12 LINE 12

MAR 30 1954  
CONSERVATION DIVISION  
Wichita, Kansas

DRILLING LOG

OPERATOR: W. H. Black  
 FARM NAME: Ben Smith  
 WELL NUMBER: 1

LOCATION: NW NW SW  
 Sec. 5-208-15W  
 Barton County, Kansas

ROTARY COMMENCED: November 3, 1947  
 ROTARY COMPLETED: November 15, 1947

CASING RECORD:  
 8 5/8" @ 998'  
 Cem. 450 sacks  
 5 1/2" @ 3704'  
 Cem. 125 sacks

CABLE COMMENCED: November 20, 1947  
 CABLE COMPLETED: December 9, 1947

ELVATION: 2003 DF

INITIAL POTENTIAL: 15 BO

Figures denote bottom of formations

<u>Formation:</u>	<u>Depth</u>		<u>Tops</u>
Surface Clay	40	Anhydrite	995
Clay, Sand and Shale	385	Kansas City	3379
Shale	400	Arbuckle	3660
Sand	540		
Shale, Shells, Red Rock	810		
Shale and Red Bed	995		
Anhydrite	1027		
Shale and Shells	1775		
Shale and Lime	2560		
Shale and Shells	2980		
Lime	3305		
Broken Lime	3345		
Lime and Shale	3425		
Lime	3584		
Lime Bro.	3650		
Lime	3709		
Rotary Total Depth			
Dolomite	3730		
Total Depth			

Additional Information

Fair porosity and light stain 3660-91  
 Poor porosity 3691-3705  
 Fair porosity and saturation 3705-09  
 ACID 1000 gal.

STATE OF KANSAS )  
 ) SS  
 SEDGWICK COUNTY )

I, Leon F. Huff, Attorney in Fact for W. H. Black, do hereby certify that the foregoing is, to the best of my knowledge and belief, a full, true and correct drilling log as shown by the daily drilling reports in connection with the aforesaid well.

\_\_\_\_\_  
 Leon F. Huff

Subscribed and sworn to before me, the undersigned, a Notary Public, this 22nd day of January 1948.

\_\_\_\_\_  
 Notary Public

My commission expires Nov. 5, 1951.

**PLUGGING**  
 FILE SEC 5 T 20 R 15W  
 BOOK PAGE 17 LINE 17

**RECEIVED**  
 CONSERVATION COMMISSION  
 CONSERVATION DIVISION  
 Wichita, Kansas