

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

o.k.

API Number 15- 145-20, 797.0000 ✓

245 North Water
Wichita, KS 67202

Operator's Full Name LANCE DRILLING

Complete Address 905 VIGNERS - N.S.B. + T., BLDG. WICHITA, KANSAS 67202

Lease Name COX Well No. #1

Location SW - SW - SE Sec 21 Twp. 20 Rge. 18 (East) (West)

County PHINNEE Total Depth 4109 FT

Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated TEMPORARY ABANDONED

Plugging Contractor MURFIN DRILLING COMPANY (ALFRED AUGUSTINE)

Address 617 UNION CTR. BLDG. WICHITA, KS License No. _____

Operation Completed: Hour: _____ Day: _____ Month: _____ Year: 19 _____

The above well was plugged as follows:

8 5/8" 263 FT SP CUL 145 ST OMT.

ALFRED AUGUSTINE OF MURFIN DRUG. INFORMED ME THAT
THE ABOVE WELL WAS LOADED WITH MUD, AND TEMPORARY
ABANDONED - THEY PLAN TO RUN PIPE AND COMPLETE WELL
AT LATER DATE.

2-10-1981
FEB 10 1981

I hereby certify that the above well was plugged as herein stated.

Signed: Alfred Augustine
Conservation Division Agent