FORM - CP-2 Rev. 9-8-64

## State of Kansas

JOHN ANDERSON, Jr.
WILLIAM L MITCHELL,
ALVIN F. GRAUERHOLZ
NARRY Q. WILES
PAYMOND B. HARVEY
Secretary
GCBI. C. LONDERHOLM
Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

DEC 11 1964

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

CONSERVATION DIVISION Wichita, Kansas

Mr. Frank J. Black of Frank J. Black has this
date requested permission to plug the following described well:
Mr. Frank J. Black guarantees payment of the plugging fee.
Operator's full Name: Frank J. Black
Complete Address: Box 150, McPherson, Kansas
Lease Name: Carl Mayback Well No. # 1
NW SE Location: SE SW SW Sec. 24Twp. 20 Rge. 14 (E) (W) W
County Barton Total Depth 3580 011 Well X
Gas Well Input Well SWD Well D & A Lost Hole
Mr. Walter Voth was instructed to plug the well as follows:
8 5/8" 257' Cwc. Well flowing salt water.
Sanded hole back to 3500' & dumped 5 sax cement with
dump bailer. Pulled pipe. Squeezed well with 10 sax mud
& 80 sax cement with mud pump, cementing from 260' to
base of cellar.

Very truly yours,

Conservation Division Agent