

State of Kansas



15-009-21061-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

VERBAL PERMIT FORM RECEIVED  
(To Be Filed By Plugging Agent) CORPORATION COMMISSION

AUG 10 1976

CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Cotten of H-30 Inc has this  
date requested permission to plug the following described well:

Mr. Cotten guarantees payment of the plugging fee.

Operator's full Name: H-30 Inc

Complete Address: 200 N. Main Wichita, Ks 67202

Lease Name: Maybach Well No. 1

Location: NESW NW Sec. 24 Twp. 20 Rge. 14 (W) X

County: Barton Total Depth 3550 Oil Well

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Cotten was instructed to plug the well as follows:

Filled Hole @ Mud & squeezed thru 8 5/8" Surface  
Casing @ 1 1/2 x Halls, & 120 x Cement  
2 1/2 x Cement in Rat Hole  
249' of 8 5/8" Surface casing Cement Circ.

Very truly yours,

Duane Rankin  
Conservation Division Agent