



JOHN CARLIN
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Christopher of Allen Wrlg has this
date requested permission to plug the following described well:

Operator's Full Name: Frank Block Inc.

Complete Address: PO Box 250 Mepherdon Ms.

Lease Name: Bushnell Well No. 2

Location: CW 1/4 NE SE Sec. 24 Twp. 20 Rge. 14 (E) (W)

County: Barber Total Depth: 3600

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Christopher was instructed to plug the well as follows:

Heavy mud to 600' cir, 60 SPS Cement at 600', mud
to 300' 40 SPS Cement, mud to 40' solid bridge 10 SPS
Cement to surface, 10 SPS Cement for rat hole
SO. S Oper 29 gal 29 Cal

Very truly yours,

J. N. [Signature]
Conservation Division Agent