

6 070338

API NUMBER 15-009-23, 900.0000

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

SW-SW-NE, SEC. 29, T 20 S, R 14 (14)E  
2970 feet from S section line  
2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5591  
Operator: Wes Tech Energy Co. Inc.  
Name & Address: Route 4 Box 101  
Great Bend, Kans.  
67530

Lease Name Ohnmacht Well # "B"-1  
County Barton 118.95  
Well Total Depth 3660 feet  
Conductor Pipe: Size 0 feet  
Surface Casing: Size 8 5/8 feet 869 ✓

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated TAG # 26

Plugging Contractor Woodman & Jannitti Orlg License Number 5122

Address Great Bend, Kansas. 67530

Company to plug at: Hour: 4:00 AM Day: 20<sup>th</sup> Month: March Year: 19 85

Plugging proposal received from Rich Wheeler

(company name) Woodman & Jannitti (phone) 316-792-5653

were: 8 5/8" - 869 FT SP. CUL 1 1/4" 50' ENT 60' 1/40 Pozmix Gel-CA-CL - Big Sun Cnt.  
Order 200 50' 50' Pozmix 4% - 3% AND 8 5/8" Plug.

Spot with Drill Stem, Recondition Hole (45 Vis) Heavy mud Between 4th Plugs  
No Circulation Problems, Tubing @ 3616, Ann. 860 EUL. 1909.  
mud condition 10.1 weight, Viscosity 25

Plugging Proposal Received by Imperial Schmidt  
DOIC (TECHNICIAN)

Plugging Operations attended by Agent? All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 5:15 AM Day: 20 Month: March Year: 19 85

ACTUAL PLUGGING REPORT Ordered 200 50' 50' Pozmix 4% - 3% AND 8 5/8" Plug

Spotted with Drill Stem, Reconditioned Hole, Heavy Mud Between All Plugs  
1<sup>st</sup> Plug @ 3600 ft 1 1/25' ENT, 2<sup>ND</sup> Plug @ 870 FT 1 1/25' ENT,  
3<sup>RD</sup> Plug @ 570 ft 1 1/80' 4<sup>TH</sup> Plug @ 240 FT 1 1/40' ENT,  
5<sup>TH</sup> Plug <sup>Solid Bridge</sup> @ 40 ft to 10 1/10' ENT, 10<sup>th</sup> in Rat. Hole  
(Circulate) 10<sup>th</sup> in Mouse Hole (Circulate) Cemented by Sun Cnt.

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

**INVOICED** MAR 25 1985  
did not observe this plugging.

DATE 3-26-85

CONSERVATION DIVISION  
Wichita, Kansas

Signed Imperial Schmidt  
DOIC (TECHNICIAN) 3-22-85

INV. NO. 7464  
3-20

3-25-1985