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API NUMBER 15-009-21772-0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SE, SEC. 24, T. 20 S, R. 14 W
2310 feet from S section line
330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5357
Operator: Frank Black
Name & Address: Box 250
M. Pherson, Mo. 67460

Lease Name Bushnell Well # 1
County Barton 114.56
Well Total Depth 3525 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8" feet 292'

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Nicholas Caring Pulling License Number _____

Address Box 206, Geneseo, Mo. 67444

Company to plug at: Hour: 1:00PM Day: 26 Month: March Year: 1986

Plugging proposal received from ~~Frank~~ Allen Nicholas

(company name) Nicholas Caring (phone) 316-824-6467

were: Order 200 lb 40 pos mix - 6 7/8" - 3 1/2" hulla, 5 lb hulla.

Plugging Proposal Received by John G. Hall
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 1:45PM Day: 26 Month: March Year: 1986

ACTUAL PLUGGING REPORT 8 5/8" - 292' sec. 5 1/2" - 3522' w/ 75 lb. Top perf 3500'
Plugged bottom w/ sand & cement to 3450'. Shot pipe 2 times &
recovered 1877'. Pumped in 8 5/8" - 5 lb hulla, 200 lb cement
w/ 350 pounds pressure.

Remarks: By Halliburton

INVOICED

(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

DATE 3-28-86

INV. NO. 13149

STATE CORPORATION COMMISSION

MAR 28 1986

CONSERVATION DIVISION
Wichita, Kansas

Signed John G. Hall
(TECHNICIAN)

3-28-1986

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3-28-86