

**Kansas Corporation Commission**  
**District Plugging Report**

API Well Number: 15-037-01813-00-00  
 Spot: SWNE NWNE Sec 2 Twp 29 S Rng 21  E /  W  
4761 Feet from  N /  S Line of Section  
1756 Feet from  E /  W Line of Section  
 GPS: Lat: 37.556903 Long: 95.076503 Date: 1/28/16  
 Lease Name: HOLLAND Well #: JCV 01  
 County: Crawford Total Vertical Depth: 428 feet

Operator License No: 101  
 Op Name: KANSAS CORPORATION COMMISSION String DRIVE - Drive Pipe Size 9.000  
 Address 1: 226 N MAIN STE 220  
 Address 2: \_\_\_\_\_  
 City: WICHITA  
 State: KS Zip Code: 67202 - \_\_\_\_\_

Well Type: OG - Oil & Gas (OIL) UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 1/10/18 / \_\_\_\_\_  
 Plug Co License No.: 33749 Plug Co. Name: KWS  
 Proposal Rcvd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%  
 Date/Time Plugging Completed: 1/10/18 / \_\_\_\_\_ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
<p>RAN SWEDGE TO 250' TO CHECK FOR PIPE. RAN 1" TO 405' AND WASHED TO 428'. PUMPED 85 SACKS OF CEMENT. THE LOCATION WAS RESTORED.</p>	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
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	_____	_____	_____	_____
	_____	_____	_____	_____

Remarks: CONTRACT#38595;CONTROL#20170007-00 ;GPS BY TONY; NAD 83  
#20170007-001

Plugged Thru: TBG - Tubing RECEIVED KANSAS CORPORATION COMMISSION Plugged Due to Compliance Issue:  Yes  No  
 District: 03 FEB 06 2018 Tony Anderson (Technician)  
 CONSERVATION DIVISION WICHITA, KS Form: District Plugging Report - \_\_\_\_\_